



THE BOARD of SUPERVISORS

First District



**Gloria
Molina**

Second District



**Yvonne
Brathwaite
Burke**

Third District



**Zev
Yaroslavsky**

Fourth District



**Don
Knabe**

Fifth District



**Michael D.
Antonovich**

**The Meeting Transcript of
The Los Angeles County
Board of Supervisors**



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**The Meeting Transcript of
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1 MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS

2 TUESDAY SEPTEMBER 9, 2003, 9:30 A.M.

3

4 [REPORT OF ACTION TAKEN IN CLOSED SESSION ON

5 SEPTEMBER 9, 2003, BEGINS ON PAGE 66.]

6

7 **SUP. BURKE, CHAIR:** WOULD EVERYONE PLEASE GET TOWARDS THEIR
8 SEATS AND STAND. INVOCATION WILL BE LED BY PASTOR JOHN
9 WODETZKI, OF TWIN LAKES COMMUNITY CHURCH FROM PALMDALE FROM
10 THE FIFTH DISTRICT, AND THE PLEDGE OF ALLEGIANCE WILL BE LED
11 BY RAY MOLINA, COMMANDER, CAPTAIN ROCKY VERSACE BEACH CITIES
12 POST NUMBER 2828, VETERAN OF FOREIGN WARS FROM THE FOURTH
13 DISTRICT. REVEREND?

14

15 **PASTOR JOHN WODETZKI:** HEAVENLY FATHER, WE COME TO YOU TODAY
16 RECOGNIZING YOU AS SOVEREIGN, AND IF TRULY YOU ARE SOVEREIGN,
17 THEN WE MUST ALSO RECOGNIZE THAT YOU PUT INTO AUTHORITY ALL OF
18 THOSE SEATED HERE TODAY. WE ASK THAT YOU WOULD GUIDE THEIR
19 DECISIONS, THAT YOU WOULD GIVE THEM BOLDNESS TO DO WHAT IS
20 RIGHT, REGARDLESS OF THE CONSEQUENCES, AND THE PEACE THAT
21 PASSES ALL UNDERSTANDING WHEN THEY HAVE DONE SO. WE ASK FOR
22 PEACE IN THEIR HOMES AND THAT THEY HAVE A WORK ENVIRONMENT
23 THAT HONORS YOU. WE ASK THAT TODAY'S MEETING WOULD BE
24 PRODUCTIVE AND COHESIVE, THAT YOU WOULD BE PRESENT IN ALL
25 DISCUSSIONS AND DECISIONS MADE. WE ASK THAT THE MEMBERS OF THE



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1 BOARD WOULD CONTINUE TO GROW IN WISDOM AND STATURE BEFORE BOTH
2 YOU AND MEN. WE THANK YOU THAT, WHILE SOVEREIGN OF THE
3 UNIVERSE, YOU STILL CARE FOR EACH OF US AND FOR ONE SUCH AS I.
4 IN YOUR AWESOME AND HOLY NAME WE PRAY, AMEN.

5

6 **RAY MOLINA:** PLEASE FACE THE FLAG AND PLACE YOUR HAND OVER YOUR
7 HEART. [PLEDGE OF ALLEGIANCE]

8

9 **SUP. BURKE, CHAIR:** SUPERVISOR ANTONOVICH?

10

11 **SUP. ANTONOVICH:** MEMBERS AND TO THE AUDIENCE HERE AS WELL, WE
12 WOULD LIKE TO ONCE AGAIN INTRODUCE PASTOR WODETZKI WHO HAS
13 SERVED AS THE TWIN LAKES COMMUNITY CHURCH IN PALMDALE FOR
14 ABOUT TWO YEARS. HE AND HIS FAMILY MOVED TO LAKE LOS ANGELES
15 FROM COLORADO SPRINGS WHERE HE WAS CHAPLAIN FOR THE COLORADO
16 SPRINGS POLICE DEPARTMENT AND TAUGHT JUNIOR HIGH SCHOOL IN THE
17 COLORADO SPRINGS SCHOOL DISTRICT. HE RECEIVED HIS MASTER'S IN
18 THEOLOGY FROM FULLER THEOLOGICAL SEMINARY AND HOLDS A
19 BACHELOR'S DEGREE IN INDUSTRIAL ENGINEERING FROM CENTRAL
20 MISSOURI STATE UNIVERSITY AND AN ASSOCIATE'S DEGREE IN MATH
21 AND SCIENCE FROM THE COLLEGE OF THE CANYONS IN VALENCIA. AS
22 MANY OF YOU KNOW, HE WAS ALSO ONE OF THE PASTORS AT THE
23 FUNERAL FOR OUR DEPUTY SHERIFF WHO WAS KILLED ABOUT TWO MONTHS
24 AGO, AND THAT WAS OFFICER STEVEN SORENSEN. HE'S MARRIED TO
25 LETICIA, WHO IS A LIEUTENANT COLONEL IN THE UNITED AIR FORCE



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1 AND IS A PILOT AND HE HAS THREE CHILDREN. SO PASTOR, THANK YOU
2 AGAIN FOR YOUR INVOLVEMENT IN OUR COMMUNITY AND YOUR SPIRITUAL
3 PRESENCE WITH THE SORENSEN FAMILY AND THE CITIZENS OF L.A.
4 COUNTY AND SPECIFICALLY IN LAKE LOS ANGELES. [APPLAUSE]

5

6 **SUP. BURKE, CHAIR:** SUPERVISOR KNABE IS NOT HERE TODAY, BUT I'M
7 GOING TO PRESENT OUR CERTIFICATE TO COMMANDER RAY MOLINA,
8 RETIRED FROM THE UNITED STATES NAVY. HE'S A MEMBER OF THE
9 CAPTAIN ROCKY VERSACE BEACH CITY'S POST NUMBER 2828 VETERAN OF
10 FOREIGN WARS OF THE UNITED STATES OF AMERICA. COMMANDER MOLINA
11 SERVED IN THE NAVY FROM '43 TO '46 ON THE U.S.S. PIEDMONT IN
12 THE PACIFIC. HE'S MARRIED AND HAS THREE CHILDREN, HAS BEEN A
13 FOURTH DISTRICT RESIDENT FOR 45 YEARS. HE WAS DECORATED WITH A
14 BRONZE STAR MEDAL, COMBAT ACTION RIBBON, PRESIDENTIAL UNIT
15 CITATION, NAVY GOOD CONDUCT MEDAL, ASIATIC PACIFIC CAMPAIGN
16 MEDAL WITH TWO STARS, WORLD WAR II VICTORY MEDAL, NAVY
17 OCCUPATION SERVICE MEDAL FROM THE PACIFIC, NATIONAL DEFENSE
18 SERVICE MEDAL. CONGRATULATIONS. THANK YOU FOR BEING HERE. [
19 APPLAUSE]

20

21 **CLERK VARONA-LUKENS:** THANK YOU MADAM CHAIR AND MEMBERS OF THE
22 BOARD. WE'LL BEGIN ON PAGE 4. ON ITEM CS-4, AS NOTED ON THE
23 GREEN SHEET, THE CHIEF ADMINISTRATIVE OFFICER REQUESTS THAT
24 THE ITEM BE CONTINUED ONE WEEK.

25



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1 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, CS-4 WILL BE CONTINUED
2 ONE WEEK.

3

4 **CLERK VARONA-LUKENS:** AS NOTED ON THE AGENDA, ON ITEM S-1,
5 SUPERVISOR BURKE REQUESTS THAT THE ITEM BE CONTINUED ONE WEEK.

6

7 **SUP. BURKE, CHAIR:** ITEM CS-5 WILL BE CONTINUED ONE WEEK.

8

9 **CLERK VARONA-LUKENS:** OKAY. ON PAGE 7, AGENDA FOR THE MEETING
10 OF THE SANITATION DISTRICT, ITEMS ONE AND TWO.

11

12 **SUP. BURKE, CHAIR:** MOVED BY MOLINA, SECONDED BY YAROSLAVSKY.
13 WITHOUT OBJECTION, SO ORDERED.

14

15 **CLERK VARONA-LUKENS:** AGENDA FOR THE MEETING OF THE COMMUNITY
16 DEVELOPMENT COMMISSION, ITEMS 1-D THROUGH 3-D.

17

18 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY MOLINA.
19 WITHOUT OBJECTION, SO ORDERED.

20

21 **CLERK VARONA-LUKENS:** AGENDA FOR THE MEETING OF THE HOUSING
22 AUTHORITY, ITEMS 1-H THROUGH 4-H, AS NOTED ON THE GREEN SHEET,
23 ON ITEM 1-H, THE DIRECTOR REQUESTS THE ITEM BE REFERRED BACK
24 TO THE DEPARTMENT.

25



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1 **SUP. BURKE, CHAIR:** 1-H IS REFERRED BACK, AND ON THE REMAINDER,
2 MOVED BY YAROSLAVSKY, SECONDED BY MOLINA. WITHOUT OBJECTION,
3 SO ORDERED.

4

5 **CLERK VARONA-LUKENS:** AGENDA FOR THE MEETING OF THE REGIONAL
6 PARK AND OPEN SPACE DISTRICT.

7

8 **SUP. BURKE, CHAIR:** MOVED BY MOLINA, SECONDED BY ANTONOVICH.
9 WITHOUT OBJECTION, SO ORDERED.

10

11 **CLERK VARONA-LUKENS:** THE BOARD OF SUPERVISORS, ITEMS 1 THROUGH
12 15. AND I HAVE FOLLOWING REQUEST. ON ITEM NUMBER 10, WE'LL
13 HOLD THAT FOR SUPERVISOR YAROSLAVSKY, AND THAT ALSO INCLUDES
14 THE REVISIONS ON THE GREEN SHEET. ON ITEM NUMBER 13, HOLD FOR
15 RICHARD ROBINSON.

16

17 **SUP. BURKE, CHAIR:** ON THE REMAINDER, MOVED BY ANTONOVICH,
18 SECONDED BY YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED.

19

20 **CLERK VARONA-LUKENS:** ADMINISTRATIVE OFFICER, ITEMS 16 THROUGH
21 18.

22

23 **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY
24 ANTONOVICH. WITHOUT OBJECTION, SO ORDERED.

25



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1 **CLERK VARONA-LUKENS:** BEACHES AND HARBORS, ITEMS 19 AND 20.

2

3 **SUP. BURKE, CHAIR:** MOVED BY MOLINA, SECONDED BY ANTONOVICH.

4 WITHOUT OBJECTION, SO ORDERED.

5

6 **CLERK VARONA-LUKENS:** FIRE DEPARTMENT, ITEMS 21 AND 22. ON ITEM

7 NUMBER 22, SUPERVISOR KNABE IS REQUESTING A ONE-WEEK

8 CONTINUANCE.

9

10 **SUP. BURKE, CHAIR:** ITEM 22 IS CONTINUED FOR ONE WEEK. WITHOUT

11 OBJECTION. ON ITEM 21, MOVED BY ANTONOVICH, SECONDED BY

12 YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED.

13

14 **CLERK VARONA-LUKENS:** HEALTH SERVICES, ITEMS 23 THROUGH 26. ON

15 ITEM NUMBER 24, HOLD FOR GENEVIEVE CLAVREUL.

16

17 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY

18 YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED.

19

20 **CLERK VARONA-LUKENS:** PUBLIC WORKS, ITEMS 27 THROUGH 40. ON

21 ITEM NUMBER 34, THE DIRECTOR OF PUBLIC WORKS REQUESTS A ONE-

22 WEEK CONTINUANCE.

23



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1 **SUP. BURKE, CHAIR:** ITEM 34'LL BE CONTINUED FOR ONE WEEK. ON
2 THE REMAINDER, MOVED BY MOLINA, SECONDED BY YAROSLAVSKY.
3 WITHOUT OBJECTION, SO ORDERED.

4

5 **CLERK VARONA-LUKENS:** ON PAGE 23, SHERIFF, ITEMS 41 AND 42. ON
6 ITEM NUMBER 41, THE SHERIFF REQUESTS THAT THE ITEM BE REFERRED
7 BACK TO THE DEPARTMENT.

8

9 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, 41 WILL BE REFERRED
10 BACK. ON 42, MOVED BY ANTONOVICH, SECONDED BY MOLINA. WITHOUT
11 OBJECTION, SO ORDERED.

12

13 **CLERK VARONA-LUKENS:** MISCELLANEOUS COMMUNICATIONS, ITEMS 43
14 THROUGH 45. ON ITEM NUMBER 43, FOR THE RECORD, SUPERVISOR
15 MOLINA VOTES "NO." ON ITEM NUMBER 44, SUPERVISOR MOLINA
16 REQUESTS THAT THIS ITEM BE REFERRED TO CLOSED SESSION.

17

18 **SUP. BURKE, CHAIR:** ITEM 44 WILL BE REFERRED TO CLOSED SESSION.
19 ON THE REMAINDER, MOVED BY YAROSLAVSKY, SECONDED BY
20 ANTONOVICH, AND ON ITEM 43, LET THE RECORD SHOW THAT
21 SUPERVISOR MOLINA VOTES "NO."

22

23 **CLERK VARONA-LUKENS:** ORDINANCES FOR ADOPTION, 46 THROUGH 47.

24



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1 **SUP. BURKE, CHAIR:** MOVED BY MOLINA, SECONDED BY ANTONOVICH.
2 WITHOUT OBJECTION, SO ORDERED.

3

4 **CLERK VARONA-LUKENS:** SEPARATE MATTERS, ITEMS 48 AND 49. 48 IS
5 THE TREASURER AND TAX COLLECTOR'S RECOMMENDATION TO ADOPT
6 RESOLUTION AUTHORIZING THE ISSUANCE AND SALE OF HACIENDA LA
7 PUENTE UNIFIED SCHOOL DISTRICT GENERAL OBLIGATION BONDS 2000
8 ELECTION SERIES B 2003 AN AGGREGATE PRINCIPAL AMOUNT NOT TO
9 EXCEED \$16,000,101.

10

11 **SUP. BURKE, CHAIR:** THAT'S MOVED BY MOLINA, SECONDED BY
12 ANTONOVICH. WITHOUT OBJECTION, SO ORDERED.

13

14 **CLERK VARONA-LUKENS:** ON ITEM 49 SUPERVISOR MOLINA REQUESTS A
15 ONE WEEK CONTINUANCE.

16

17 **SUP. BURKE, CHAIR:** 49 WILL BE CONTINUED FOR ONE WEEK.

18

19 **CLERK VARONA-LUKENS:** MISCELLANEOUS, ADDITIONS TO THE AGENDA
20 REQUESTED BY BOARD MEMBERS AND THE CHIEF ADMINISTRATIVE
21 OFFICER, WHICH WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF
22 THE MEETING, AS INDICATED ON THE GREEN SUPPLEMENTAL AGENDA. ON
23 ITEM 50-A, HOLD FOR SUPERVISOR MOLINA. 50-B.

24



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1 **SUP. BURKE, CHAIR:** MOVED BY MOLINA, SECONDED BY ANTONOVICH
2 WITHOUT OBJECTION SO ORDERED.

3

4 **CLERK VARONA-LUKENS:** 50-C.

5

6 **SUP. BURKE, CHAIR:** MOVED BY BURKE, SECONDED BY YAROSLAVSKY
7 WITHOUT OBJECTION, SO ORDERED.

8

9 **CLERK VARONA-LUKENS:** 50-D.

10

11 **SUP. BURKE, CHAIR:** MOVED BY BURKE, SECONDED BY ANTONOVICH.
12 WITHOUT OBJECTION, SO ORDERED.

13

14 **CLERK VARONA-LUKENS:** 50-E.

15

16 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY MOLINA.
17 WITHOUT OBJECTION, SO ORDERED.

18

19 **CLERK VARONA-LUKENS:** AND ON ITEM 58 SUPERVISOR ANTONOVICH IS
20 ADDING THE FOLLOWING LANGUAGE, 'AND FIND THAT THE LEASE IS
21 CATEGORICALLY EXEMPT FROM THE PROVISIONS OF THE CALIFORNIA
22 ENVIRONMENTAL QUALITY ACT, SEQUA, PURSUANT TO CLASS ONE,
23 SECTION R OF THE ENVIRONMENTAL DOCUMENT REPORTING PROCEDURES
24 AND GUIDELINES.'

25



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1 **SUP. YAROSLAVSKY:** WHICH ITEM IS THAT?

2

3 **CLERK VARONA-LUKENS:** THAT'S 50-F.

4

5 **SUP. ANTONOVICH:** THAT'S FOR THE FIRE STATION AT-

6

7 **SUP. YAROSLAVSKY:** I THOUGHT SHE SAID 58 AND I COULDN'T FIND
8 IT.

9

10 **CLERK VARONA-LUKENS:** I DID, I'M SORRY, EXCUSE ME.

11

12 **SUP. YAROSLAVSKY:** NO PROBLEM.

13

14 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH AS AMENDED, SECONDED BY
15 YAROSLAVSKY, WITHOUT OBJECTION, SO ORDERED.

16

17 **CLERK VARONA-LUKENS:** AND THAT COMPLETES THE READING OF THE
18 AGENDA. BOARD OF SUPERVISORS' SPECIAL ITEMS BEGIN WITH
19 SUPERVISORIAL DISTRICT NUMBER 1.

20

21 **SUP. BURKE, CHAIR:** SUPERVISOR MOLINA, DO YOU HAVE ANY
22 PRESENTATIONS?

23

24 **SUP. MOLINA:** I'M GOING TO ASK JIM HENWOOD TO COME UP AND JOIN
25 ME. HE IS ALSO JOINED TODAY BY SCOTT KELLY, WHO IS THE



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1 MARKETING DIRECTOR, AND I'D LIKE THE KIDS TO JOIN ME AS WELL.
2 THESE ARE THE STUDENTS AT YORABA ELEMENTARY SCHOOL, IF THEY'D
3 COME UP. [MIXED VOICES]

4

5 **SUP. MOLINA:** THIS MORNING, I'M JOINED AND I'M MAKING THIS
6 PRESENTATION ALONG WITH SUPERVISOR MIKE ANTONOVICH. WE ARE
7 JOINED BY THE PRESIDENT OF THE L.A. COUNTY FAIR, PRESIDENT JIM
8 HENWOOD, AND ITS MARKETING DIRECTOR, SCOTT KELLY, AS WELL AS
9 OTHERS FROM HERE BUT PARTICULARLY THE KIDS. THE REASON IS THAT
10 OF COURSE THIS YEAR WE ARE VERY FORTUNATE TO CELEBRATE OVER 81
11 YEARS THAT WE HAVE BEEN HAVING FUN AT OUR L.A. COUNTY FAIR. IT
12 IS ONE OF THE LARGEST FAIRS IN ALL OF NORTH AMERICA. IT HOSTS
13 THOUSANDS OF PEOPLE ON A DAILY BASIS THAT COME OUT AND ENJOY
14 THE KINDS OF PROGRAMS THAT THEY HAVE, PARTICULARLY THOSE IN
15 EDUCATION, ART, HORTICULTURE, AGRICULTURE, HORSE RACING,
16 LIVESTOCK, AND THE FREE EVENING CONCERTS. THEY ALL CREATE A
17 VERY EXCITING ENVIRONMENT FOR MANY OF THE VISITORS THAT JOIN.
18 TODAY WE HAVE THE STUDENTS FROM YORABA ELEMENTARY SCHOOL WHO
19 ARE PARTICIPATING IN THIS YEAR'S FAIR EDUCATIONAL PROGRAMS.
20 I'M PROUD THAT L.A. COUNTY FAIR ANNUALLY MAKES EDUCATION A KEY
21 COMPONENT OF THE FAIR, AND, OF COURSE, INVITES STUDENTS FROM
22 ALL OVER THE COUNTY FOR THEIR EXPERIENCE. I REMEMBER AS A
23 YOUNGSTER GETTING ON A BUS AND ONE OF MY VERY FIRST FIELD
24 TRIPS WAS TO THE L.A. COUNTY FAIR. IT WAS QUITE AN EXPERIENCE.
25 I HOPE IT IS FOR THESE YOUNG CHILDREN -- FOR THESE YOUNG KIDS



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1 AS WELL. WELL, WE'VE ALWAYS BEEN PROUD, AND, OF COURSE, THIS
2 YEAR'S CELEBRATION IS FEATURING HIGH-FLYING FUN, A CELEBRATION
3 OF THE HUNDREDTH ANNIVERSARY OF THE WRIGHT BROTHERS FIRST
4 FLIGHT, AND THEY HAVE ALL KINDS OF SPECIAL ATTRACTIONS AND
5 PROGRAMS THAT ARE GOING TO HIGHLIGHT THE THEME OF THIS YEAR'S
6 FAIR. WE'RE VERY PROUD THAT OUR OWN OFFICE OF WORKPLACE
7 PROGRAMS HAS MADE SPECIAL DISCOUNT TICKETS AVAILABLE TO ALL OF
8 OUR EMPLOYEES, AND WE WANT TO ENCOURAGE EVERY SINGLE ONE OF
9 THEM TO COME OUT AND TO VISIT THE COUNTY FAIR. IT WILL BE
10 SEPTEMBER 12TH THROUGH THE 28TH. THOSE ARE VERY SPECIAL DATES
11 FOR US AND HERE, ON BEHALF OF THE BOARD OF SUPERVISORS, WE'D
12 LIKE TO DECLARE SEPTEMBER 12TH THROUGH THE 28TH L.A. COUNTY
13 FAIR DAYS THROUGHOUT L.A. COUNTY. MICHAEL, DO YOU WANT TO SAY
14 A FEW WORDS?

15

16 **SUP. ANTONOVICH:** WELL THIS IS AN EXCITING TIME FOR THE COUNTY
17 OF LOS ANGELES, AND WE JUST ENCOURAGE EVERYBODY TO COME TO THE
18 FAIR, AND THEY'RE ALSO EVEN GOING TO HAVE WILLIE NELSON THERE
19 THIS YEAR PERFORMING.

20

21 **SUP. MOLINA:** I'D LIKE TO INVITE JIM TO SAY A FEW WORDS PLEASE.

22

23 **JIM HENWOOD:** WELL THANK YOU VERY MUCH SUPERVISORS FOR AGAIN
24 HAVING US COME TO THE HALL OF JUSTICE AND BE ABLE TO COME AND
25 ENJOY EVERYTHING THAT YOU'RE DOING SO WELL FOR THE COUNTY. THE



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1 L.A. COUNTY FAIR IS GOING TO OPEN THIS FRIDAY. IT IS THE
2 LARGEST COUNTY FAIR IN AMERICA, AND WE LIKE TO VIEW IT AS THE
3 MOST BEAUTIFUL COUNTY FAIR. WE LOVE OUR TRADITION, WE LOVE THE
4 CONTINUING OF THE GREAT MANY PROGRAMS THAT WE HAVE IN PLACE.
5 AND BEHIND ME WITH ALL THE GREAT CHILDREN WE HAVE IN L.A. THIS
6 IS A REPRESENTATIVE OF THE TYPE OF KIDS THAT COME AND ENJOY
7 THE COUNTY FAIR EVERY SINGLE YEAR. THIS YEAR, WE WILL HAVE
8 CLOSE TO 100,000 KIDS JOINING US IN OUR SCHOOL'S PROGRAM
9 ALONE. IF YOU WOULD LIKE TO SEE WHAT ALL THAT MEANS, COME ON
10 OUT THIS FRIDAY. I KNOW WE'RE GOING TO HAVE SPECIAL RIBBON-
11 CUTTING CEREMONIES AND OUR BIG RED BARN, WE'LL HAVE A GREAT
12 GROUPING OF THESE KIDS AS AN EXAMPLE OF WHAT OUR SCHOOL
13 PROGRAM DOES FOR THE COUNTY OF LOS ANGELES. WE'RE VERY PROUD
14 OF WHAT WE'VE BEEN ABLE TO ACCOMPLISH WITH THE L.A. COUNTY
15 FAIR. JOINING US TODAY HERE IS JUDGE BOB DUKES. BOB IS ALSO A
16 DIRECTOR ELECT TO THE L.A. COUNTY FAIR. WE'RE PLEASED TO HAVE
17 HIM AS PART OF OUR ONGOING TRADITION, AND I'D LIKE TO INVITE
18 SCOTT KELLY TO COME FORWARD AND MAKE A FEW REMARKS AND
19 INTRODUCE SOME OF OUR GUESTS. THANK YOU.

20

21 **SCOTT KELLY:** THANK YOU FOR HAVING US. I'D LIKE TO INTRODUCE
22 STUDENTS AND PRINCIPAL OF YORABA ELEMENTARY SCHOOL, THE
23 ADOPTED SCHOOL OF FAIRPLEX IN POMONA, PRINCIPAL, SAM THORPE,
24 IESHA JOHNWELL, MUSTAFA JOHNWELL, LAUREN BRIDGET, DANIEL
25 BUGERAN, BRIANNA SOLOMON, ISABELLE YEN, GARY MARSHALL, CHELSEA



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1 RALES, ROBERTO BRITO AND VERONICA BRITO. DID I MISS ANYBODY?
2 GOT EVERYBODY? THANKS FOR COMING DOWN. THANK YOU VERY MUCH FOR
3 HAVING US. [APPLAUSE]

4

5 **SUP. MOLINA:** WELL LET'S MAKE A PRESENTATION AS WELL. DO YOU
6 WANT TO COME UP. [MIXED VOICES]

7

8 **SUP. MOLINA:** YOU KNOW, WE'D LIKE TO INVITE EVERYBODY, OPENING
9 CEREMONIES AND OPENING DAY IS ON FRIDAY, AND, OF COURSE, THE
10 TRADITION IN L.A. COUNTY HAS BEEN ALL L.A. COUNTY RESIDENTS,
11 IN FACT, EVERYBODY GETS TO COME FOR ONLY A DOLLAR, SO COME ON
12 OUT AND ENJOY THE FAIR. [MIXED VOICES]

13

14 **SUP. BURKE, CHAIR:** I'D LIKE TO CALL ED BURNS TO COME FORWARD.
15 ED BURNS IS KNOWN AS THE LEGEND, AND BABY BURNS, HAVING SERVED
16 FOR NEARLY 30 YEARS AS A POLICE OFFICER AND A CERTIFIED GANG
17 EXPERT, AND HE CONTINUOUSLY HAS THE HIGHEST DIVISION
18 PRODUCTIVITY IN THE SOUTH TRAFFIC DIVISION. HE HAS ASSISTED
19 HUNDREDS OF CITIZENS BY ENSURING THE SAFETY OF VEHICLES
20 OPERATED ON THE STREETS OF LOS ANGELES, AND BY ENSURING THE
21 SOBRIETY AND VALIDITY OF VEHICLE OPERATORS. IT IS WITH GREAT
22 PLEASURE THAT I HIGHLY COMMEND ED BURNS, JR. FOR HIS
23 OUTSTANDING AND DEDICATED SERVICE TO THE PEOPLE OF LOS ANGELES
24 AND EXTEND HIS SINCERE -- EXTEND TO HIM OUR SINCERE
25 CONGRATULATIONS ON THE OCCASION OF HIS RETIREMENT. AND MR.



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1 BURNS' WIFE IS A 25-YEAR COUNTY EMPLOYEE. SHE'S UP HERE WITH
2 US TODAY, TOO. CONGRATULATIONS TO YOU. [APPLAUSE]

3

4 **ED BURNS:** I'D LIKE TO THANK SUPERVISOR BURKE AND THE BOARD OF
5 SUPERVISORS AND MR. BRAD WHITE JUNIOR FOR MAKING THIS
6 POSSIBLE. THIS PRESTIGIOUS HONOR MAKES THE LAST 33 YEARS OF
7 SERVICE WITH THE CITY OF LOS ANGELES WORTH EVERY MINUTE. THANK
8 YOU. [APPLAUSE]

9

10 **ED BURNS:** OH, AND I'D LIKE TO THANK MY SISTERS FOR ATTENDING,
11 MISS DESSIE KELLY AND MISS LOUISE HAINESWORTH. THANK YOU VERY
12 MUCH SUPERVISOR. [APPLAUSE]

13

14 **SUP. BURKE, CHAIR:** THANK YOU. I'LL LET, ALL RIGHT, I THOUGHT
15 THEY WEREN'T HERE, BUT THEY'RE ALL HERE NOW. I'D LIKE TO CALL
16 UP THE TRANSIT BUREAU SHERIFF'S DEPUTIES TO COME FORWARD,
17 SCOTT HARPER, NINA GONZALEZ, AND RICHARD KAYLEN. IN THE EARLY
18 MORNING HOURS OF SATURDAY, MARCH 29, SHERIFF DEPUTIES, SCOTT
19 HARPER, NINA GONZALEZ, AND RICHARD KAYLEN OF THE SHERIFF'S
20 TRANSIT SERVICE BUREAU WERE CHECKING BOARDING OPERATIONS AT
21 THE METRO BLUE LINE WILLOW PASSENGER STATION IN NORTH LONG
22 BEACH. THE DEPUTIES WALKED THROUGH THE ENTIRE TRAIN MAKING
23 SURE THAT ALL PASSENGERS HAD TICKETS AND THAT THERE WERE NO
24 PROBLEMS. THEY FOUND FOUR PEOPLE WITHOUT TICKETS AND ASKED
25 THEM TO LEAVE. ONE OF THESE PEOPLE, A LARGE MAN, HAD AN I.D.



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1 THAT LOOKED SUSPICIOUS, AND THAT HE WAS ABOUT 50 POUNDS
2 HEAVIER THAN HIS PICTURE SHOWED. THE MAN EXPLAINED THAT HE WAS
3 BEING TREATED FOR CANCER WHEN THE PHOTO WAS TAKEN, THAT HE WAS
4 NOW IN REMISSION. EVEN THOUGH THE MAN WAS VERY COOPERATIVE,
5 THE DEPUTIES COULD NOT RID THEMSELVES OF A FEELING THAT
6 SOMETHING WAS NOT QUITE RIGHT. THEY TOOK THE MAN TO THE
7 CENTURY REGIONAL DETENTION FACILITY IN LYNWOOD, WHERE THEY RAN
8 A ROUTINE CHECK ON HIS FINGERPRINTS. INFORMATION POPPED UP
9 SHOWING THE MAN WHO HAD IDENTIFIED HIMSELF AS LORAN ANTHONY
10 THOMAS WAS ACTUALLY LAUREN PRESTON KEE, A FUGITIVE DESCRIBED
11 AS ARMED AND DANGEROUS. HE WAS WANTED ON SUSPICION OF SHOOTING
12 THREE PEOPLE, INCLUDING TWO DETROIT POLICE OFFICERS IN MAY
13 2002. ONE OF THOSE OFFICERS IS STILL OFF WORK BECAUSE OF THE
14 SEVERITY OF THEIR WOUNDS. KEE HAS BEEN PROFILED ON THE
15 TELEVISION SHOW "AMERICA'S MOST WANTED," AND WAS BEING SOUGHT
16 BY THE F.B.I. HE'S NOW IN CUSTODY BACK IN DETROIT. HE ALSO NOW
17 HAS A RECORD HERE IN L.A. COUNTY. HE'S BEEN TICKETED FOR FAIR
18 EVASION. I'M VERY PLEASED TO PRESENT THESE SCROLLS TO DEPUTIES
19 SCOTT HARPER, NINA GONZALEZ, AND RICHARD KAYLEN FOR THEIR
20 BEING ALERT AND TAKING THE INITIATIVE TO FOLLOW THROUGH ON
21 THEIR INTUITION. AND I ALSO WANT TO COMMEND THEM FOR THEIR
22 DEDICATION IN CARRYING OUT THEIR DUTIES, AND ALONG WITH THEM
23 HERE TODAY IS CHIEF MIKE MAKAGORA AND OFFICERS FROM THE
24 TRANSIT SERVICE BUREAU, WHO ARE HERE SUPPORTING THEM. AS WELL



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1 I SEE MR. HARPER HERE AND FORMER CHIEF HARPER AND DOES THAT
2 SAY THAT HE'S RELATED? [LIGHT LAUGHTER]

3

4 **SUP. BURKE, CHAIR:** SCOTT HARPER. HIS SON! OKAY. WELL, WE HAVE
5 TO GET A PICTURE WITH YOUR DAD, TOO YEAH, LET'S GET ONE FIRST
6 -- [APPLAUSE] [MIXED VOICES]

7

8 **SCOTT HARPER:** THANK YOU SUPERVISOR BURKE, FOR THIS HONOR. OH
9 SURE -- JUST REAL QUICK, WE WANTED TO QUICKLY SAY THAT I THINK
10 FOR US, THE MOST REWARDING CONSEQUENCE OF THIS INCIDENT WAS
11 THE RELATIONSHIP WE DEVELOPED WITH THE MOTHER OF ONE OF THE
12 SUSPECTS' VICTIMS, A FELLOW OFFICER WHOM THE SUSPECT HAD SHOT
13 FIVE TIMES. AS PEGGY SULLIVAN GOES THROUGH THIS VERY DIFFICULT
14 TIME WITH HER SON AND HIS REHABILITATION, WE ARE GRATIFIED TO
15 KNOW THAT SHE HAS A MEASURE OF PEACE IN THE KNOWLEDGE THAT THE
16 MAN WHO ATTEMPTED TO KILL HER SON IS NOW IN JAIL AND WILL NOT
17 BE HARMING ANYONE IN THE NEAR FUTURE. THANK YOU VERY MUCH. [
18 APPLAUSE]

19

20 **SUP. BURKE, CHAIR:** RICHARD KAYLEN. [APPLAUSE] [MIXED VOICES
21]

22

23 **SUP. BURKE, CHAIR:** NINA GONZALEZ. [MIXED VOICES]

24



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1 **SUP. BURKE, CHAIR:** CONGRATULATIONS. WELL WHY DON'T YOU SAY IT
2 IN THE MICROPHONE.

3

4 **NINA GONZALEZ:** THANK YOU.

5

6 **SUP. BURKE, CHAIR:** WE HAVE VERY SHY DEPUTIES HERE.

7

8 **RICHARD KAYLEN:** ON BEHALF OF SHERIFF BACA I WANT TO EXTEND OUR
9 APPRECIATION TO THE BOARD OF SUPERVISORS FOR THE RECOGNITION
10 OF THE FINE MEN AND WOMEN OF THIS DEPARTMENT. YOU KNOW, EVERY
11 DAY IS A DAY IN THE LIFE OF A DEPUTY SHERIFF AND MANY TIMES,
12 WHAT THEY DO IS THEY ENCOUNTER SOME VERY ROUTINE MATTERS, BUT
13 IT'S THROUGH THEIR SKILLS, THEIR EXPERIENCE, THEIR KNOWLEDGE,
14 THEIR DEDICATION, AND THE PROFESSIONALISM THAT THEY'RE ABLE TO
15 MAKE THE STREETS OF LOS ANGELES COUNTY MUCH MORE SAFER BY
16 TAKING VIOLENT CRIMINALS OFF THE STREETS. THANK YOU.

17

18 **SUP. BURKE, CHAIR:** THANK YOU. [APPLAUSE] [MIXED VOICES]

19

20 **SUP. BURKE, CHAIR:** CONGRATULATIONS, CONGRATULATIONS,
21 CONGRATULATIONS. [APPLAUSE]

22

23 **SUP. BURKE, CHAIR:** THANK YOU. NOW LINDA ARE WE BRINGING UP OUR
24 NEXT ONE. OKAY. I'D LIKE TO CALL HAROLD HAMBRICK AND HENRY
25 O'BRIEN FORWARD. THIS WEEKEND, FROM SEPTEMBER 12TH THROUGH THE



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1 15TH, THE LOS ANGELES BLACK BUSINESS EXPO AND TRADE SHOW WILL
2 CONDUCT THE 15TH ANNUAL EXPO. THE ORGANIZATION'S MISSION IS
3 ECONOMIC EMPOWERMENT OF AFRICAN-AMERICAN BUSINESS ENTERPRISE,
4 OF WHICH THERE ARE 39,000 IN THE LOS ANGELES METROPOLITAN
5 AREA, WITH REVENUES OF MORE THAN 4.5 BILLION DOLLARS. MORE
6 THAN 500 CORPORATIONS AND SMALL BUSINESSES WILL EXHIBIT
7 PRODUCTS AND SERVICES AT THE 15TH ANNUAL EXPO. MORE THAN
8 75,000 PEOPLE ARE EXPECTED TO ATTEND. SPONSORS OF THE EVENT
9 INCLUDE THE CITY OF LOS ANGELES AND A VERITABLE WHO'S WHO OF
10 PROMINENT BUSINESSES, TRADE ASSOCIATIONS, AND NATIONAL AND
11 LOCAL COMMUNITY ORGANIZATIONS, INCLUDING NUMEROUS NEWSPAPERS
12 AND RADIO STATIONS. I'M VERY PLEASED TO PROCLAIM SEPTEMBER
13 12TH, 13TH, AND 14TH AS LOS ANGELES COUNTY BUSINESS -- BLACK
14 BUSINESS WEEKEND THROUGHOUT THE COUNTY OF LOS ANGELES, AND I
15 EXTEND SINCERE CONGRATULATIONS TO THE LOS ANGELES BLACK
16 BUSINESS EXPO AND TRADE SHOW, AND MY BEST WISHES FOR A VERY
17 SUCCESSFUL SHOW. I'VE ATTENDED MANY OF THOSE, AND SOMETIMES I
18 WAS THERE FOR THE OPENING, AND OTHER TIMES, I JUST HAVE A
19 CHANCE TO SEE IT AS IT'S GOING ALONG. VERY IMPRESSIVE, AND
20 HUGE TURNOUTS, AND IT CERTAINLY MAKES A DIFFERENCE FOR A LOT
21 OF BUSINESS PEOPLE. THANK YOU VERY MUCH.

22
23 **SPEAKER:** THANK YOU SUPERVISOR. [APPLAUSE]
24



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1 **SPEAKER:** ON BEHALF OF THE CITIZENS OF L.A., THE 39,000
2 AFRICAN-AMERICAN BUSINESSES IN THE COMMUNITY AND 1.5 MILLION
3 AFRICAN-AMERICANS WHO SPEND APPROXIMATELY FIVE TO \$6 BILLION
4 ANNUALLY, WE THANK YOU FOR THIS. I RECEIVE IT IN THE SPIRIT OF
5 FREDERICK DOUGLAS, MADAM C.J. WALKER, BILLY MASON, AND MAYOR
6 TOM BRADLEY. THANK YOU. [APPLAUSE]

7

8 **SUP. BURKE, CHAIR:** THAT CONCLUDES OUR PRESENTATIONS.
9 SUPERVISOR YAROSLAVSKY, DO YOU HAVE PRESENTATIONS? SUPERVISOR
10 ANTONOVICH?

11

12 **SUP. ANTONOVICH:** WELL IT'S THAT TIME WHEN WE RECOGNIZE OUR
13 ACHIEVING STUDENTS FROM THE DEPARTMENT OF CHILDREN AND FAMILY
14 SERVICES FOR THEIR ACADEMIC AND CLASSROOM ACHIEVEMENT THAT
15 THEY'VE PROVIDED THEIR -- THEMSELVES AND SPECIAL THANKS ARE
16 GOING TO GO TO THE PARENTS, RELATIVES, AND FOSTER CARE
17 PROVIDERS FOR THE GUIDANCE AND MOTIVATION THAT HAVE PROVIDED
18 THESE RECIPIENTS THIS MORNING. AND JOINING WITH ME THIS
19 MORNING WILL BE OUR DIRECTOR OF DEPARTMENT OF CHILDREN AND
20 FAMILY SERVICES, DR. DAVID SANDERS, AND SYLVIA FOGLEMAN, WHO
21 IS THE YOUTH OPPORTUNITIES UNITED REPRESENTATIVE WHO WILL BE
22 PRESENTING A \$50 CERTIFICATE, A GIFT CERTIFICATE FROM BARNES
23 AND NOBLE, TO EACH OF OUR RECIPIENTS THIS MORNING. SO OUR HIGH
24 ACHIEVERS, WE'LL BEGIN WITH THE MOST IMPROVED ACADEMIC
25 PERFORMANCE, AND THAT'S TAILEAH PAIGE. TAILEAH,



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1 CONGRATULATIONS. ALSO, TAYLAUR PAIGE AS WELL. YEAH, TAYLAUR.

2 CONGRATULATIONS. JOVANNE OROZCO. DAGEANA OLIVER. DAGEANA.

3 JAMIE TATENKO. [APPLAUSE] [MIXED VOICES]

4

5 **SUP. ANTONOVICH:** RAYSHAWN LEE, MOST IMPROVED ACADEMIC

6 PERFORMANCE. [MIXED VOICES]

7

8 **SUP. ANTONOVICH:** MOST IMPROVED ACADEMIC PERFORMANCE, EVELYN

9 DIAZ. [MIXED VOICES]

10

11 **SUP. ANTONOVICH:** BEST ACADEMIC PERFORMANCE, PATRICK LEE. [

12 APPLAUSE] [MIXED VOICES]

13

14 **SUP. ANTONOVICH:** CLEVELAND BURRELL, JR. [MIXED VOICES]

15

16 **SUP. ANTONOVICH:** LET ME ASK SYLVIA TO SAY A COUPLE OF WORDS,

17 THEN WE'LL ASK OUR DIRECTOR OF DEPARTMENT OF CHILDREN AND

18 FAMILY SERVICES, DR. DAVID SANDERS.

19

20 **SYLVIA FOGLEMAN:** YOUTH OPPORTUNITIES UNITED IS A NON-PROFIT

21 PUBLIC BENEFIT CORPORATION THAT HELPS TO SUPPORT THE CHILDREN

22 WHO ARE FOSTERING THROUGH THE DEPARTMENT OF CHILDREN AND

23 FAMILY SERVICES. WE DO THE THINGS THAT GOVERNMENT CANNOT DO,

24 SUCH AS THESE ENRICHMENT PLUS AWARDS, AND WE THANK THE

25 CHILDREN VERY MUCH FOR THE GOOD JOB THEY DO.



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1

2 **DR. DAVID SANDERS:** I'D LIKE TO GIVE SPECIAL THANKS TO
3 SUPERVISOR ANTONOVICH AND THE BOARD FOR THIS RECOGNITION AS
4 WELL AS MISS FOGELMAN AND THE Y.O.U. BOARD FOR THEIR ONGOING
5 SUPPORT FOR OUR CHILDREN AND ONGOING EDUCATION, AND MOST
6 ESPECIALLY CONGRATULATE ALL OF TODAY'S RECIPIENTS AND COMMEND
7 YOU FOR YOUR PURSUIT OF ACADEMIC EXCELLENCE. TODAY YOU'VE BEEN
8 RECOGNIZED FOR YOUR HARD WORK, AND I HOPE IT ENCOURAGES YOU TO
9 PURSUE ALL OF YOUR EDUCATION GOALS IN THE FUTURE, SO
10 CONGRATULATIONS, AND WELL DONE. [APPLAUSE] [MIXED VOICES]

11

12 **SUP. BURKE, CHAIR:** CONGRATULATIONS TO YOU.

13

14 **SUP. ANTONOVICH:** AND THIS WEEK WE HAVE A LITTLE GIRL NAMED
15 TUFFY, WHO IS EIGHT WEEKS OLD, AND SHE IS A CHOW MIX. A LITTLE
16 BROWN CHOW MIX THAT IS LOOKING FOR A HOME. IT'S ALL RIGHT. AND
17 I TAKE A PITSTOP. OKAY LITTLE TUFFY IS EIGHT WEEKS OLD. AND
18 THOSE WHO ARE WATCHING AT HOME, IT'S AREA CODE (562) 940-0809,
19 IF YOU WOULD LIKE TO ADOPT HER, OR THOSE IN THE AUDIENCE WHO
20 WOULD LIKE TO ADOPT LITTLE TUFFY. ANYBODY OUT THERE? SEE
21 ANYBODY?

22

23 **SUP. BURKE, CHAIR:** ALL RIGHT SUPERVISOR, IS SUPERVISOR MOLINA
24 UP FIRST TODAY? SUPERVISOR MOLINA, YOU'RE UP FIRST TODAY, AND
25 YOU'RE HOLDING A NUMBER OF ITEMS. YEAH SUPERVISOR MOLINA?



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1

2 **SUP. ANTONOVICH:** DO YOU HAVE ANY ADJOURNMENTS?

3

4 **SUP. MOLINA:** OH OKAY, YOU HAVE TWO ADJOURNMENTS. I THOUGHT WE
5 WERE GOING TO CLOSED SESSION. THIS IS A VERY SPECIAL
6 ADJOURNMENT. MANY OF YOU PROBABLY KNEW FRANK GUARD DUARTE. HE
7 RECENTLY PASSED AWAY. HE WAS KNOWN TO MANY OF US IN AN
8 AFFECTIONATE WAY THE GODFATHER OF EAST L.A. HE WAS A REAL
9 PIONEER FOR MANY OF US BECAUSE HE WAS AN ADVOCATE FOR LATINOS
10 AND HEALTH CARE. HE DID IT ON A REGULAR BASIS EVERY DAY, HE
11 STARTED WITH CONGRESSMAN ED ROYBAL WHEN HE WAS WITH L.A.
12 COUNTY AND DID PUBLIC HEALTH, HE WAS JUST AN AMAZING MAN. I'D
13 LIKE TO JUST SHARE SOME OF HIS EXTRAORDINARY ACCOMPLISHMENTS.
14 FOR 25 YEARS, HE SERVED AS THE SENIOR COMMUNITY RELATIONS
15 REPRESENTATIVE FOR OUR COUNTY DEPARTMENT OF HEALTH SERVICES,
16 OVER WHICH TIME LATINO EMPLOYEES AT L.A. COUNTY U.S.C. MEDICAL
17 CENTER INCREASED FROM 732 IN 1973 TO 2,500 IN 1997. OVER THE
18 YEARS, FRANK ASSISTED IN FOUNDING NUMEROUS COMMUNITY-BASED
19 ORGANIZATIONS THAT STILL EXIST TODAY. THE L.A. COUNTY U.S.C.
20 MEDICAL CENTER COMMUNITY ADVISORY COUNCIL, THE LOS ANGELES
21 HISPANIC MANAGERS ASSOCIATION, THE L.A. CHICANO EMPLOYEES
22 ASSOCIATION AND THE EAST LOS ANGELES OCCUPATIONAL CENTER,
23 AMONGST MANY OTHERS. HE ALSO LENT HIS TIME AND EXPERTISE TO
24 NUMEROUS ADVISORY BOARDS, SPECIAL PROJECTS, UNIQUE SCHOLARSHIP
25 COMMITTEE SEMINARS, AS WELL AS OTHER GOOD WORKS THAT TRULY



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1 TOUCHED THE LIVES OF THOUSANDS AND THOUSANDS OF PEOPLE. HE WAS
2 REALLY SOMEONE WHO ENRICHED OUR COMMUNITY. WE WANT TO EXTEND
3 OUR DEEPEST CONDOLENCES TO HIS TWO DAUGHTERS. HE HAD SEVEN
4 GRANDCHILDREN, 13 GREAT GRANDCHILDREN, AND ALL OF HIS FRIENDS
5 AND COLLEAGUES, PARTICULARLY HERE IN L.A. COUNTY, WHO WILL
6 MISS THE LEADERSHIP OF FRANK GUARD DUARTE. SO I'D LIKE TO ASK
7 ALL THE MEMBERS OF THE BOARD TO JOIN WITH ME IN THIS
8 ADJOURNMENT. I ALSO WOULD LIKE TO ASK THAT WE ADJOURN IN THE
9 MEMORY OF KATHERINE CHIANG, WHO PASSED AWAY AT THE AGE OF 98.
10 MISS CHIANG WAS A TRUE LEGEND IN THE CHINATOWN COMMUNITY. SHE
11 WAS THE NATION'S FIRST LICENSED ASIAN-AMERICAN WOMAN PILOT WHO
12 EVENTUALLY ENSHRINED IN THE SMITHSONIAN INSTITUTE FOR
13 ACHIEVEMENTS AS THE AVIATION PIONEER. ASIAN AND AVIATION
14 HISTORIANS HAVE LONG HONORED KATHERINE AS ONE OF THE
15 AVIATION'S GENUINE TRAILBLAZERS ALONG WITH CHARLES LINDBERGH,
16 AMELIA ERHART AND OTHER PIONEERS. WE WANT TO EXTEND OUR
17 HEARTFELT CONDOLENCES TO ALL OF THOSE WHO KNEW HER AND LOVED
18 HER. THOSE ARE MY TWO ADJOURNMENTS.

19

20 **SUP. ANTONOVICH:** I WANT TO BE ON THAT CHIANG'S PROCLAMATION AS
21 WELL.

22

23 **SUP. MOLINA:** THAT'S IT.

24



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1 **SUP. BURKE, CHAIR:** SO ORDERED. I WILL DO SUPERVISOR KNABE'S
2 ADJOURNMENTS. FIRST, I MOVE THAT WE ADJOURN IN MEMORY OF
3 THOMAS P. DUFFY. HE PASSED AWAY AUGUST 26TH AT THE AGE OF 70,
4 A WELL KNOWN TAX AND MANAGEMENT CONSULTANT WITH VARIOUS GROUPS
5 AROUND LONG BEACH AREA. HE WAS PRESIDENT OF THE BUSINESS
6 CONSULTING GROUP OF LONG BEACH, DIRECTOR OF CALIFORNIA
7 ASSOCIATION OF INDEPENDENT ACCOUNTANTS. HE ARRIVED IN LONG
8 BEACH WHEN WORLD WAR II ENDED. HE GRADUATED FROM WILSON HIGH
9 SCHOOL, CAME BACK TO THE CITY AFTER SERVING IN THE SERVICE IN
10 THE KOREAN WAR. HE'S SURVIVED BY HIS SONS, THOMAS, PATRICK,
11 AND MICHAEL, TWO GRANDCHILDREN, AND SISTER JEAN LONGABERGER.
12 LOUIS CAPTAIN LOU ANTHONY MEDINA. MR. MEDINA BORN IN SAN
13 PEDRO, AND WAS A 27-YEAR RESIDENT OF PLAYA DEL REY. HE WAS
14 JUNIOR STAFF COMMODORE OF THE PACIFIC MARINA YACHT CLUB IN
15 MARINA DEL REY AND A MEMBER OF THE YACHTING COMMUNITY FOR 27
16 YEARS. HE SERVED AS A RESERVE SHERIFF DEPUTY IN MARINA DEL
17 REY, AND WAS A SKIPPER OF A RECREATIONAL SPORTS FISHING BOAT.
18 JUNCO MORA, MR. JUNCO MORA IS SISTER OF ETCHY, MISS -- MS.
19 JUNCO MORA, SISTER OF ETCHY MORA, FORMER EMPLOYEE OF THE
20 C.A.O.'S OFFICE GRAPHIC ARTS SECTION, RECENTLY PASSED AWAY.
21 MISS MORA IS SURVIVED BY ETCHY AND HER OTHER THREE SIBLINGS.
22 SHE WILL BE DEEPLY MISSED. SO ORDERED.

23

24 **SUP. ANTONOVICH:** CAN WE ALL BE ON THAT.

25



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1 **SUP. BURKE, CHAIR:** ALL MEMBERS ON IT. I HAVE ADJOURNMENTS.
2 ERNESTINE CROSS, WHO PASSED AWAY ON SEPTEMBER 4TH. ERNESTINE
3 HAS BEEN WITH THE LOS ANGELES COUNTY SINCE 1978. SHE BEGAN IN
4 PROBATION DEPARTMENT IN MARCH, 1978, TRANSFERRED TO D.P.S.S. IN
5 JUNE, 1980, D.C.F.S. IN SEPTEMBER, 1984, SHE WAS INSTRUMENTAL
6 IN COORDINATING SEVERAL EVENTS FOR THE EMANCIPATED SERVICES
7 DIVISION, CELEBRATION ONE AND TWO. SHE'S SURVIVED BY HER TWO
8 CHILDREN, ROBIN M. BROWNING AND DAMON CROSS. ANDREA ANDY
9 COLLINS, WHO PASSED AWAY AFTER A LONG FIGHT FOR HER LIFE AT
10 THE AGE OF 16 YEARS OLD OF CANCER. SHE LEAVES TO CHERISH HER
11 MEMORY, HER PARENTS, JOHN AND PATTY COLLINS, HER BROTHER
12 WILLIAM, HER SISTER, LAUREN, AND A HOST OF OTHER FAMILY
13 MEMBERS AND FRIENDS. AND I IMAGINE MANY OF THE OTHER MEMBERS
14 OF THE BOARD KNEW HER PARENTS, THE COLLINS. ANDREW HALE, WHO
15 PASSED AWAY ON SEPTEMBER 2ND AT THE AGE OF 93. MR. HALE
16 MIGRATED FROM MILAN, TENNESSEE, TO LOS ANGELES IN 1937. EVER
17 SINCE, HE HAS BEEN AN ACTIVE MEMBER OF THE SECOND DISTRICT. HE
18 IS THE FATHER OF 10 CHILDREN, WHO HE RAISED BY HIMSELF AFTER A
19 UNTIMELY PASSING OF HIS WIFE. HE'S SURVIVED BY OVER 60
20 GRANDCHILDREN AND GREAT GRANDCHILDREN. HIS CHILDREN ARE
21 SUCCESSFUL AND ACTIVE RESIDENTS OF LOS ANGELES COMMUNITY,
22 SERVING AS DOCTORS, LAWYERS, REAL ESTATE DEVELOPERS,
23 PHOTOGRAPHERS, ENTERTAINMENT INDUSTRY EXECUTIVES, AND BUSINESS
24 PERSONS. THE NAMES OF HIS SURVIVING CHILDREN ARE WILMA,
25 VIVIAN, DOLORES, RICHARD, JERRY, MYRAN, BARBARA, ARETHA,



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1 RHONDA, BETTY, MICHAEL, AND MELVIN HALE. THIS IS MERLIN
2 THOMPSON'S WIFE CAROL'S GRANDFATHER, SHE WAS A PHYSICIAN AT
3 MARTIN LUTHER KING HOSPITAL. MALVONA MARIE BALLINGER, WHO
4 PASSED AWAY ON SUNDAY SEPTEMBER 7TH. SHE WAS A DIRECTOR OF THE
5 PAN AFRICAN FILM FESTIVAL, CHILDREN'S FEST, AND PATH STUDENT
6 FEST. MALVONA HAS BEEN WITH PATH SINCE ITS INCEPTION, TAKING
7 CARE OF THE STUDENTS AND CHILDREN'S NEEDS. SHE'S ALSO A VERY
8 WELL KNOWN TEACHER AND AN EXCELLENT FILMMAKER. SHE WILL SURELY
9 BE MISSED. SHE'S SURVIVED BY TWO CHILDREN, MINA JEFFERSON AND
10 KALID JEFFERSON. SO ORDERED. LET'S SEE. WE HAVE -- I'LL CALL
11 UP ITEM NUMBER 13. ACTUALLY, THIS WAS SUPERVISOR ANTONOVICH'S
12 MATTER, AND ONE PERSON HAS ASKED TO SPEAK, RICHARD ROBINSON.
13 PARDON ME?

14

15 **SPEAKER:** (INDISTINCT).

16

17 **RICHARD ROBINSON:** MADAM CHAIRWOMAN, MEMBERS, RICHARD ROBINSON,
18 NEIGHBORHOOD ORGANIZER. I'M HOLDING A PERSONAL LETTER. THE
19 LETTER WAS WRITTEN TO ME SEVERAL YEARS AGO BY SENATOR
20 FEINSTEIN. IT IS MY HOPE THAT I CAN GET HER TO HELP ME REBUILD
21 THE MILLION-DOLLAR HOTEL. WHILE VISITING FORMER GOVERNOR
22 THOMPSON'S OFFICE IN MILWAUKEE SEVERAL YEARS AGO, I HAD THE
23 OPPORTUNITY, PARDON ME FOR BRAGGING, I HAD THE OPPORTUNITY TO
24 FIRST HAND SEE THE EFFECTIVE COMPREHENSIVE WELFARE PROGRAM
25 WHICH HAS RESCUED WISCONSIN'S MENTALLY ILL AND DRUG DEPENDENT



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1 HOMELESS FOLKS. HOMELESS FOLKS ARE NOT NEGLECTED IN FORMER
2 GOVERNOR THOMPSON'S HOME STATE. THIS IS WHY PRESIDENT BUSH
3 ELECTED HIM. MA'AM, THROUGH THE SHERIFF, IF I MAY, IT IS MY
4 HOPE THAT THE PROGRAM SAN FRANCISCO'S MAYOR BROWN ESTABLISHED
5 TO PROVIDE HOPE FOR HIS CITY'S MENTALLY ILL AND DRUG DEPENDENT
6 CAN BE SUCCESSFULLY BROUGHT IN TO SUPERVISOR MOLINA'S
7 DISTRICT. I'VE WORKED IN ORDER TO ESTABLISH MY COMMUNITY
8 OUTREACH. MAYOR BROWN'S COMMUNITY AWARENESS AND TREATMENT
9 SERVICE AND ITS MOBILE ASSISTANCE PATROL CAN BE THAT
10 COMPREHENSIVE ENGINE WHICH DRIVES BLIGHT AND CRIME OUT OF SKID
11 ROW. I HAVE HERE A LETTER FROM CITY COUNCIL AND MAYOR HAHN.
12 THEY ARE WILLING TO PARTNER. IF GLORIA WILL ACCEPT THESE
13 CARDS. SERGEANT? I BELIEVE WE CAN GET THAT VEHICLE ROLLING.
14 THANK YOU.

15

16 **SUP. BURKE, CHAIR:** THANK YOU VERY MUCH. MOVED BY ANTONOVICH,
17 SECONDED BY MOLINA. WITHOUT OBJECTION, SO ORDERED. ITEM 24.
18 AND THAT'S BEING HELD BY MRS. CLAVREUL. MRS. CLAVREUL?

19

20 **GENEVIEVE CLAVREUL:** GOOD MORNING, BOARD OF SUPERVISORS. MY
21 NAME IS GENEVIEVE CLAVREUL. I AM GLAD THAT WE EXCEEDED ALL THE
22 CRITERIA FOR THE WAIVER, BUT I'M VERY CONCERNED WHEN I LOOK AT
23 THE NUMBER OF COMPLAINTS BY PATIENTS. ON PAGE 61. IT'S NOT
24 GETTING ANY BETTER; IT'S GETTING WORSE. IN EACH CATEGORY BEING
25 THE STAFF BEHAVIOR OR SERVICES, THE ACCESS, COMMUNICATION,



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1 WAITING TIME, PRESCRIPTION, MEDICAL RECORD, WE'RE GETTING
2 WORSE EVERY TIME. EVERY QUARTER, WE GET WORSE. THAT'S OF GREAT
3 CONCERN TO ME, AND I HOPE THAT YOU WILL BE LOOKING AT THAT,
4 BECAUSE IT'S DEFINITELY A TREND. IT'S GETTING WORSE INSTEAD OF
5 GETTING BETTER. AND THAT'S THE THING I'M CONCERNED ABOUT, IS
6 THE NUMBER OF REFERRAL WHERE INCOMPLETE OR DEFER, AND THE
7 LARGEST PORTION WAS OF COURSE AT U.S.C. WAS THE, YOU KNOW,
8 HUGE MEDICAL CENTER. BUT TO HAVE 8,639 REFERRAL DENIAL PER
9 QUARTER IS PRETTY LARGE. WHEN YOU TAKE THE TOTAL OF THE THREE-
10 QUARTER TOGETHER, YOU HAVE AN INCOMPLETE OR DEFERRED, YOU
11 KNOW, REFERRAL. WELL, VERY IMPORTANT WHEN IT COME TO PATIENT
12 CARE. WE HAVE 25,142. THAT'S A TREMENDOUS AMOUNT, WHAT
13 HAPPENING TO THOSE PEOPLE? YOU KNOW, AND I THINK THAT SHOULD
14 BE LOOKED AT. THE SAME WITH THE DEFICIENCY, YOU KNOW. MANY --
15 WE HAVE THE NUMBER OF COMPLAINTS RECEIVED, AND THE NUMBER
16 RESOLVED. THERE IS A LOT WERE NEVER RESOLVED, WHAT HAPPENED TO
17 THOSE, YOU KNOW, COMPLAINTS WERE NOT RESOLVED, YOU KNOW, WHAT
18 KIND OF A MECHANISM IS IN PLACE TO DEAL WITH THAT. SO I WOULD
19 LIKE FOR YOU TO REALLY LOOK AT THOSE ISSUES. GOOD DAY.

20

21 **SUP. BURKE, CHAIR:** THANK YOU VERY MUCH. MOVED BY MOLINA,
22 SECONDED BY YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED.
23 SUPERVISOR YAROSLAVSKY, I THINK ITEM 10, YOU WERE HOLDING.
24 I'LL CALL THAT NOW. BECAUSE I UNDERSTAND YOU HAVE TO LEAVE.

25



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1 SUP. YAROSLAVSKY: NO, I -- MR. ANTONOVICH HAS TO LEAVE.

2

3 SUP. BURKE, CHAIR: OH ANTONOVICH HAS TO LEAVE, OKAY.

4

5 SUP. ANTONOVICH: I HAVE TO DO A EULOGY AT A FUNERAL AT --

6

7 SUP. BURKE, CHAIR: BUT COULD -- DO YOU MIND ME CALLING IT NOW?

8

9 SUP. YAROSLAVSKY: YEAH I DON'T MIND CALLING IT NOW. I JUST
10 WANT TO -- I HAVE NO PROBLEM WITH THE PART THAT DEALS WITH THE
11 SHERIFF'S DEPARTMENT, BUT I THINK AS FAR AS OTHER POLICE
12 DEPARTMENTS ARE CONCERNED, I DON'T THINK WE SHOULD BE GIVING
13 AWAY THIS PRODUCT FOR NOTHING. THIS IS ALL PART OF A, AS I
14 UNDERSTAND IT, THE INNOVATION THAT WE ENCOURAGE IN OUR
15 DEPARTMENTS. WE GO OUT TO THE QUALITY AND PRODUCTIVITY
16 COMMISSION AWARDS AND WE GIVE PEOPLE AWARDS FOR THEY'RE SAVING
17 US MONEY AND MAKING US MONEY, AND NOW WE'RE GOING TO GIVE AWAY
18 A PRODUCT. I THINK -- I TALKED TO SOME PEOPLE IN THE
19 DEPARTMENTS ABOUT IT YESTERDAY. IT'S NOT A LOT OF MONEY TO US,
20 SO IT CAN'T BE A LOT OF MONEY TO THEM. I JUST THINK IT'S A BAD
21 PRECEDENT TO GIVE AWAY A PRODUCT THAT WE'VE INVESTED TIME AND
22 MONEY IN. THE SHERIFF'S DEPARTMENT'S ANOTHER STORY. WE GIVE
23 THAT, I THINK WE SHARE ALL KINDS OF INFORMATION IN THAT REGARD
24 WITH THE SHERIFF'S DEPARTMENT AND OTHER COUNTY DEPARTMENTS.
25 BUT THIS WOULD BE FOR OTHER POLICE DEPARTMENTS, AS I



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 UNDERSTAND IT. WE'VE HAD A COUPLE OF REQUESTS FROM POLICE
2 DEPARTMENTS IN THE SAN GABRIEL VALLEY, AND THEY OUGHT TO PAY
3 FOR IT, AND WE OUGHT NOT TO MAKE A PROFIT ON IT, BUT WE AT
4 LEAST OUGHT TO RECOVER OUR COSTS. SO I WOULD MOVE THAT WE
5 APPROVE MR. ANTONOVICH, I THINK IT'S THE ADDENDUM ON THE GREEN
6 SHEET THAT'S FOR THE SHERIFF'S DEPARTMENT, AND I WOULD SUPPORT
7 THAT, HE'LL MAKE THE MOTION, I'M SURE, BUT I WANT TO MOVE THAT
8 THE ITEM AS IT RELATES TO THE OTHER POLICE DEPARTMENTS BE
9 REFERRED TO THE C.A.O. FOR A REPORT ON WHAT AN APPROPRIATE
10 COST RECOVERY WOULD BE, WITH NOT MAKING MONEY, BUT JUST
11 RECOVERING OUR COSTS, SO AT LEAST WE HIT THE MIDDLE GROUND ON
12 THAT.

13

14 **SUP. ANTONOVICH:** THE MOTION BEFORE US RIGHT THERE IS I ASKED
15 FOR A REPORT ISSUE --

16

17 **SUP. YAROSLAVSKY:** ASKED FOR WHAT?

18

19 **SUP. ANTONOVICH:** RIGHT, THERE I DON'T --

20

21 **SUP. BURKE, CHAIR:** COULD WE INCLUDE THAT WE WOULD LOOK AT
22 CHARGING A CONTRACT CITY LOWER RATES FOR OTHER LAW ENFORCEMENT
23 AGENCIES.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH:** WE'RE TALKING ABOUT IT, RIGHT, WE'RE ASKING
2 TO DETERMINE THE FEASIBILITY OF ENTERTAINING THIS, AND THE
3 REASON FOR ASKING FOR THIS REPORT IS FOR A SIMPLE FACT. CRIME
4 KNOWS NO BOUNDARIES, AND WHEN A HELICOPTER IS ABLE TO HAVE A
5 GREATER VIEW OF WHAT'S TAKING PLACE, THIS, MANY TIMES, IS
6 GOING TO ASSIST ALSO OUR OWN DEPARTMENT WHO IS THERE ASSISTING
7 THROUGH MUTUAL AID PACKS, NEIGHBORING LAW ENFORCEMENT
8 AGENCIES. SO, MANY TIMES IN THESE TYPES OF CASES, BE IT CAR
9 HIJACKINGS, WHATEVER, THEY ARE CROSSING BOUNDARIES AND OUR
10 DEPARTMENT IS DIRECTLY INVOLVED, BE IT OUR S.W.A.T. TEAMS OR
11 WHATEVER, SO THIS IS ALSO A BENEFIT TO THE SHERIFF'S
12 DEPARTMENT. AND WE'RE ONLY TALKING ABOUT ONE AREA OF THIS
13 PROGRAM THAT WE HAVE DEVELOPED, AND THAT IS PUBLIC SAFETY,
14 PUBLIC SAFETY BEING THE LAW ENFORCEMENT AGENCIES IN THESE
15 AREAS. THE SHERIFF CURRENTLY IS LAW ENFORCEMENT AGENCY FOR
16 APPROXIMATELY 40, 45 OF OUR 88 CITIES, BUT IT HELPS TO PROVIDE
17 A GREATER DEGREE OF SAFETY AND IT ALSO ENHANCES THE SAFETY OF
18 OUR SHERIFF'S DEPARTMENT WHO ARE RESPONDING THROUGH MUTUAL AID
19 CONTRACTS WITH THESE AGENCIES WHEN A CRIMINAL ACTIVITY HAS
20 GONE DOWN OR IS IN PROGRESS. AND IT'S A VERY SMALL AMOUNT, IT
21 DOES NOT HINDER OUR ABILITY TO RECAPTURE FUNDS FROM OTHER
22 AGENCIES WHO WANT TO BUY THIS MATERIAL, BUT FOR THE OFFICER ON
23 THE STREET, THIS IS AN OPPORTUNITY ALSO TO SUPPORT OUR
24 SHERIFF'S DEPARTMENT, WHO ARE, MANY TIMES, ASSISTING THESE
25 NEIGHBORING POLICE DEPARTMENTS.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. BURKE, CHAIR:** WELL WOULD YOU MIND JUST SAYING LOOK AT
3 FREE OR CONTRACT CITY COSTS.

4

5 **SUP. ANTONOVICH:** THAT'S FINE, TOO, BECAUSE WE'RE JUST ASKING
6 FOR A REPORT BACK IN 30 DAYS.

7

8 **SUP. YAROSLAVSKY:** WELL, I JUST -- THE REASON I HELD IT,
9 BECAUSE IF ALL IT WAS ASKING FOR A REPORT BACK ON OPTIONS OF
10 WHAT WE WOULD CHARGE, I WOULDN'T HAVE HELD IT, BUT IT'S
11 ESSENTIALLY A DIRECTION TO THE C.A.O. TO COME BACK AND TELL
12 US, AND I DON'T WANT TO PUT WORDS IN HIS MOUTH, BUT WHEN A
13 SUPERVISOR GETS A UNANIMOUS MOTION APPROVED BY THE BOARD
14 SAYING WE WANT IT DONE FREE, HE'S GOING TO COME BACK WITH A
15 REPORT ON HOW TO DO IT FREE. AND I APPRECIATE THAT THIS IS OF
16 HELP TO THOSE TWO CITIES. THE SHERIFF DIDN'T ASK FOR THIS FOR
17 TWO CITIES, THOSE TWO CITIES ASKED FOR IT. NOW, WHEN THESE TWO
18 CITIES GET THIS FOR FREE I GUARANTEE YOU THE CITY OF SAN
19 FERNANDO'S GOING TO BE ASKING FOR IT, THEY HAVE THEIR OWN
20 POLICE POLICE DEPARTMENT, I WOULD IMAGINE THAT L.A.P.D.'S
21 GOING TO ASK FOR IT, THEY'VE GOT THE BIGGEST CHUNK OF
22 TERRITORY, WE HAVE CHASES ALL OVER THE PLACE, NOT JUST IN
23 THOSE TWO CITIES THAT HAVE ASKED FOR THIS. ALL I'M SAYING IS,
24 THIS IS A POLICY ISSUE THAT, AS FAR AS I KNOW SINCE I'VE BEEN
25 HERE, WE HAVE NEVER GIVEN AWAY THIS KIND OF PROPRIETARY



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1 INFORMATION TO ANYBODY FOR ANY REASON, AND ALL I'M ASKING IS
2 THAT WE NOT MAKE A BUCK ON THEM, BUT THAT WE RECOVER OUR
3 COSTS. WE'RE NOT IN THE BUSINESS TO GIVE AWAY SERVICE TO
4 CITIES AROUND THE COUNTY, WE JUST DON'T DO THAT AS A MATTER OF
5 COURSE, AND IT HAS NOTHING TO DO WITH PUBLIC SAFETY AND HOW
6 IMPORTANT IT IS OR FOR HOMELESSNESS OR FOR CHILD WELFARE OR
7 FOR ANYTHING ELSE. IT'S -- THEY DON'T GIVE US ANYTHING FOR
8 NOTHING AND WE DON'T GIVE THEM ANYTHING FOR NOTHING, UNLESS
9 THERE'S SOMETHING -- WELL, IN THIS AREA, WE'VE NEVER DONE IT,
10 AND THIS IS -- I THINK IT'S JUST NOW WE'VE ENCOURAGED OUR
11 DEPARTMENTS TO DO THESE KINDS OF THINGS, TO INVENT THESE
12 THINGS, WE INVEST MONEY AND RESOURCES OF OUR OWN IN THE
13 DEVELOPMENT OF THIS KIND OF SOFTWARE, AND IT WASN'T WITH THE
14 INTENT OF GIVING IT AWAY. AND PERHAPS THE CITIES WANT TO JOIN
15 US AT THE FRONT END AND HELP JOIN WITH US AS PARTNERS IN THE
16 INVESTMENT SIDE, 'CAUSE A LOT OF OUR STUFF THAT WE DEVELOP
17 GOES NOWHERE, BUT I JUST THINK IT'S A BAD POLICY, AND I DON'T
18 SEE WHY -- I'M ACTUALLY SURPRISED, MIKE, THAT A MAN OF YOUR
19 PURPORTED ECONOMIC PHILOSOPHY WOULD FEEL THAT THIS
20 ENTREPRENEURIAL INVESTMENT THAT THE COUNTY HAS MADE SHOULD NOW
21 BE GIVEN AWAY.

22

23 **SUP. ANTONOVICH:** WELL MAYBE LET'S -- LET ME ANSWER THAT
24 BECAUSE --

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. YAROSLAVSKY:** SO IF I COULD JUST -- DO YOU HAVE AN
2 OBJECTION IF THEY WOULD COME BACK AND FIND OUT WHAT THE COST
3 OR A TOTAL COST A -- EXCLUSIVELY A COST RECOVERY WOULD BE AND
4 WHAT THAT WOULD COST THE CITIES AND?

5

6 **SUP. ANTONOVICH:** WE ARE ASKING FOR A REPORT BACK IN THIS AREA.

7

8 **SUP. BURKE, CHAIR:** ALL RIGHT.

9

10 **SUP. ANTONOVICH:** THE REASON MY INVOLVEMENT IS --

11

12 **SUP. YAROSLAVSKY:** WOULD YOU UNDERSTAND IT THAT WAY, DAVID?

13

14 **SUP. ANTONOVICH:** BUT LET ME JUST SAY THE REASON FOR MY
15 INVOLVEMENT, I'M THE ONLY MEMBER OF THIS BOARD OF SUPERVISOR
16 WHO HAS BEEN A SWORN POLICE OFFICER, WHO'S BEEN IN THE FIELD,
17 IN A SQUAD CAR PURSUING OR INVOLVED IN CRIMINAL ACTIVITIES,
18 AND THE HELICOPTER HAS BEEN A GREAT TOOL IN ASSISTING THE
19 OFFICER ON THE STREET, BE IT IN A DARK ALLEY OR WHEREVER, FOR
20 ASSISTANCE THAT'S NEEDED. AND SECONDLY, THE SHERIFF'S
21 DEPARTMENT, AS I SAID, THROUGH MUTUAL AID CONTRACTS IS, AT
22 TIMES, ASSISTING OUR LOCAL POLICE AGENCIES, BE IT THEIR
23 S.W.A.T. TEAMS OR OTHER OFFICERS ON THE SCENE. THIS IS FOR
24 PUBLIC SAFETY BECAUSE CRIMINAL ACTIVITY DOES NOT RESPECT CITY
25 OR COUNTY BOUNDARIES, AND IT'S THROUGH OUR MUTUAL AID PROGRAMS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THAT THIS IS A VERY GOOD PROGRAM, BUT WE'RE ASKING FOR A
2 REPORT BACK FROM THE C.A.O. AND THAT'S WHAT THE MOTION'S
3 TALKING ABOUT.

4

5 **SUP. BURKE, CHAIR:** AND YOU DON'T HAVE AN OBJECTION FOR THEM TO
6 DETERMINE THE COST.

7

8 **SUP. ANTONOVICH:** OF COURSE NOT.

9

10 **SUP. BURKE, CHAIR:** OKAY.

11

12 **SUP. ANTONOVICH:** OF COURSE NOT, THAT'S WHAT WE'RE ASKING FOR A
13 REPORT.

14

15 **SUP. BURKE, CHAIR:** IT'S MOVED BY ANTONOVICH, SECONDED BY
16 YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED AS AMENDED.

17

18 **>SUPERVISOR MOLINA,** YOU WERE HOLDING ITEM 58. WE DO NEED TO GO
19 INTO CLOSED SESSIONS BEFORE SUPERVISOR ANTONOVICH LEAVES. DO
20 YOU HAVE AN AMENDMENT TO 50-A OR?

21

22 **>>SUP. MOLINA:** NO. THIS WAS AN OPPORTUNITY. I WANTED CONNIE
23 MCCORMICK TO COME UP AND REPORT ON CONSOLIDATED PRECINCTS,
24 WHICH I THINK IS AN IMPORTANT THING TO BE SAID, BUT I CAN WAIT
25 'TIL AFTER --



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. BURKE, CHAIR:** CAN WE COME OUT -- COME BACK AFTER?

3

4 **SUP. MOLINA:** SURE.

5

6 **SUP. BURKE, CHAIR:** ALL RIGHT.

7

8 **SUP. YAROSLAVSKY:** CAN WE DO OUR ADJOURNING MOTIONS?

9

10 **SUP. BURKE, CHAIR:** YES. WOULD YOU DO YOUR ADJOURNING MOTIONS?

11

12 **SUP. MOLINA:** I DID MINE.

13

14 **SUP. YAROSLAVSKY:** GLORIA, DID YOU DO -- YOU DID YOURS RIGHT. I
15 HAVE ONE.

16

17 **SUP. BURKE, CHAIR:** AND SUPERVISOR ANTONOVICH, DO YOU WANT TO
18 DO YOUR ADJOURNING MOTIONS?

19

20 **SUP. ANTONOVICH:** YES.

21

22 **SUP. YAROSLAVSKY:** I WOULD ASK THAT WE ADJOURN IN THE MEMORY OF
23 -- JUST GIVE ME A SECOND HERE I HAVE A COUPLE OF THEM.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. BURKE, CHAIR:** WHILE YOU'RE GETTING THOSE OUT, I HAVE A
2 COUPLE OF ITEMS FOR NEXT WEEK, BUT I'LL INTRODUCE THEM WHEN WE
3 COME BACK IN.

4

5 **SUP. YAROSLAVSKY:** OKAY. I'D ASK THAT WE ADJOURN IN THE MEMORY
6 OF FRED COURT, WHO PASSED AWAY SUDDENLY ON SATURDAY. FRED -- I
7 KNOW MIKE KNEW HIM WELL, AND PERHAPS YOU WANT TO JOIN WITH ME
8 ON IT MIKE.

9

10 **SUP. ANTONOVICH:** YEAH I HAVE A -- I HAD A MOTION TO ADJOURN IN
11 FRED'S MEMORY.

12

13 **SUP. YAROSLAVSKY:** FRED'S A LONG-TIME FRIEND OF OUR FAMILY, ONE
14 OF THE ONLY NINE SURVIVORS OF THE TREBLINKA DEATH CAMP IN
15 POLAND DURING WORLD WAR II, AND I BELIEVE MAY BE ONE OF THE
16 ONLY TWO REMAINING ALIVE, DIED AT THE AGE OF 80 -- 79, EXCUSE
17 ME, ON SATURDAY. HE IS SURVIVED BY HIS WIFE, A NUMBER OF KIDS
18 AND GRANDCHILDREN, AND HE'LL BE A -- HE'S ALSO THE -- HE WAS
19 THE PRESIDENT AND OWNER OF IMPERIAL TOY COMPANY HERE IN
20 DOWNTOWN LOS ANGELES, ONE OF THE MAJOR TOY MANUFACTURERS IN
21 THE COUNTRY AND WAS A MAJOR DONOR TO OUR CHRISTMAS TOY DRIVE
22 FOR KIDS IN OUR FOSTER CARE PROGRAM. I ONCE CALLED HIM TO ASK
23 IF HE CAN JUST HELP US OUT WITH A FEW TOYS, AND A COUPLE DAYS
24 LATER, I HAD SEVERAL CRATES OF TOYS. THAT'S THE KIND OF MAN HE
25 WAS, AND A REAL LOSS TO OUR COMMUNITY AND TO HUMANITY. I ALSO



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ASK THAT WE ADJOURN IN MEMORY OF MARY EYERS, WHO PASSED AWAY
2 AT THE AGE OF 90. SHE'S SURVIVED BY HER DAUGHTER, DORIS BURNS,
3 AND GRANDCHILDREN, AND SHE'S A RESIDENT OF MISSION HILLS. I SO
4 ASK THAT WE ADJOURN IN THE MEMORY OF WARREN ZEVON, A WIDELY
5 RESPECTED SINGER/SONGWRITER WHO RECENTLY SUCCUMBED TO A LONG
6 BATTLE WITH LUNG CANCER AT THE AGE OF 56. HE BEGAN HIS CAREER
7 IN THE MID 1960S AS A STAFF SONGWRITER, LATER GRADUATED TO
8 COMPOSER FOR HITS FOR SINGER LINDA RONSTADT, SUCH AS "POOR,
9 POOR PITIFUL ME," BEFORE LAUNCHING HIS OWN SOLO CAREER WHERE
10 HE WAS BEST KNOWN FOR HIS WRY 1978 HIT "WEREWOLVES OF LONDON."
11 HE'S SURVIVED BY A DAUGHTER ARIEL, A SON JORDAN, AND TWO TWIN
12 GRANDSONS. THAT'S ALL I HAVE.

13

14 **SUP. BURKE, CHAIR:** SO ORDERED. SUPERVISOR ANTONOVICH.

15

16 **SUP. YAROSLAVSKY:** EXCUSE ME, ONE MORE MADAM CHAIR.

17

18 **SUP. BURKE, CHAIR:** OH I'M SORRY.

19

20 **SUP. YAROSLAVSKY:** I'M SORRY, I DIDN'T SEE THIS ONE. ISHMAIL
21 RODRIGUEZ, I ASK THAT WE ADJOURN IN THE MEMORY OF ISHMAIL
22 RODRIGUEZ, A YOUNG MAN, A RESIDENT OF MISSION HILLS, WHO DIED
23 TRAGICALLY AT THE AGE OF 21, IN AN AUTO ACCIDENT RECENTLY.
24 HE'S SURVIVED BY HIS PARENTS, CARMEN AND ALBERT, A BROTHER,
25 ALBERT, AND HIS GRANDPARENTS IRVANO AND MARIA VASQUEZ.



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1

2 **SUP. BURKE, CHAIR:** SO ORDERED. SUPERVISOR ANTONOVICH?

3

4 **SUP. ANTONOVICH:** RIGHT I'D LIKE TO MOVE THAT WE ADJOURN TODAY
5 IN MEMORY OF FRED BAILEYON, WHO WAS THE CO-FOUNDER OF THE
6 BAILEYON ICE CREAM COMPANY IN LOS ANGELES BACK IN 1928. HE'S
7 SURVIVED BY HIS WIFE, GLORIA, AND HIS THREE CHILDREN, FRED,
8 WHO WAS A MEMBER OF MY STAFF. HARRIET LUCKMAN, WHO WAS THE
9 WIDOW OF CHARLES LUCKMAN --

10

11 **SUP. BURKE, CHAIR:** I'D LIKE TO BE PART OF THAT.

12

13 **SUP. ANTONOVICH:** A VERY WONDERFUL LADY, A GOOD FRIEND AND
14 SUPPORTER OF MINE OVER THE YEARS. SHE AND HER HUSBAND WERE
15 QUITE INVOLVED IN THE COMMUNITY, SHE WAS THE FOUNDER AND
16 PRESIDENT OF THE ACHIEVEMENT REWARDS FOR COLLEGE STUDENTS AND
17 ALSO ACTIVE IN THE LOS ANGELES ORPHANAGE GUILD AND THE JOHN
18 DOUGLAS FRENCH ALZHEIMER'S FOUNDATION AND THE LEAGUE OF
19 CHILDREN AT THE CALIFORNIA STATE UNIVERSITY AT LOS ANGELES
20 WHEN THEY DESIGNED AND BUILT THE ARTS AUDITORIUM THERE. IT'S
21 ONE OF THE GREAT STAGES IN OUR COUNTY FOR MUSICAL AND
22 THEATRICAL PRODUCTIONS, AND SHE AND HER HUSBAND, CHARLES, WERE
23 THERE FOR THAT GREAT PROGRAM. BUT A VERY WONDERFUL LADY AND A
24 GIVING ONE.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. YAROSLAVSKY:** ALL MEMBERS.

2

3 **SUP. BURKE, CHAIR:** ALL MEMBERS.

4

5 **SUP. ANTONOVICH:** TIMOTHY CRANE HOFFMANN, WHO WAS THE PRESIDENT
6 OF SIERRA ACURA OF ALHAMBRA, AND PRESIDENT OF THE SATURNS IN
7 ALHAMBRA AND MONROVIA, AND VICE PRESIDENT OF SIERRA AUTO CARS
8 OF MONROVIA AND PAST PRESIDENT OF THE ALHAMBRA CHAMBER OF
9 COMMERCE AND TREASURER OF THE ALHAMBRA AUTOMOBILE DEALERS
10 ASSOCIATION, PASSED AWAY, AND HE LEAVES HIS PARENTS AND SEVEN
11 BROTHERS AND SISTERS. WE MENTIONED DR. FRED COURT, WHO IS ALSO
12 A FRIEND AND SUPPORTER AND A REAL INSPIRATION, OVERCOMING THE
13 TYRANNIES OF HIS LIFE. HE WAS ALSO INVOLVED IN OUR CHINESE-
14 AMERICAN COMMUNITY AS WELL, AND WAS A VERY GENEROUS, AND A
15 GIVING INDIVIDUAL. JOANN SMALLY, WHO WAS THE PAST PRESIDENT OF
16 THE P.O. CHAPTER OF SAN MARINO AND ACTIVE MEMBER OF THE
17 PASADENA TOWN CLUB. BEA SHAW, EXECUTIVE PRODUCER OF BEA SHAW
18 PRODUCTIONS, AND WAS QUITE ACTIVE IN THE FUNDING OF
19 LEGISLATION AND COMMERCIALS TO HELP YOUNG PEOPLE FROM BECOMING
20 ADDICTED TO CIGARETTES. ISABELLE MARY UREBE, MOTHER OF LOS
21 ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS SENIOR ENGINEER,
22 RICHARD UREBE, WHO RECENTLY PASSED AWAY, AND SHE'S SURVIVED BY
23 HER FOUR SONS AND TWO SIBLINGS. ROBERT LAUDERDALE, AN ATTORNEY
24 IN PASADENA FOR OVER 50 YEARS AND SERVED IN THE UNITED STATES
25 NAVY DURING WORLD WAR II. NICK FRANK TORRES, WHO IS UNCLE TO



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1 ONE OF MY STAFF MEMBERS, MIKE OKAMORA, AND HE SERVED IN THE
2 UNITED STATES ARMY DURING WORLD WAR II AND WAS EMPLOYED AT THE
3 L.A. BAG -- PAPER BAG COMPANY IN LOS ANGELES COUNTY. BERNTINE
4 VALENTINE OF THE ANTELOPE VALLEY. AND THOSE ARE MY
5 ADJOURNMENTS.

6

7 **SUP. BURKE, CHAIR:** SO ORDERED.

8

9 **SUP. ANTONOVICH:** AND I WOULD JUST ASK THAT WE HAVE -- ORDER
10 TWO REPORTS, ONE THAT THE -- THERE IS THE LOS ANGELES REGIONAL
11 WATER QUALITY BOARD WILL HEAR A REPORT ON SEPTEMBER 11TH, THIS
12 THURSDAY, ON AN INVESTIGATION CONDUCTED IN RESPONSE TO
13 NUMEROUS COMPLAINTS THAT INDIVIDUALS LIVING NEAR SUNSHINE
14 CANYON LANDFILL HAVE DEVELOPED CANCER. I'D LIKE TO MOVE THAT
15 THE BOARD DIRECT THE DEPARTMENT OF HEALTH SERVICES TO ATTEND
16 THAT HEARING AND TO MAKE A REPORT WITH RECOMMENDATIONS TO OUR
17 BOARD IN 30 DAYS.

18

19 **SUP. BURKE, CHAIR:** ALL RIGHT. SO ORDERED. I'M GOING TO PUT IN
20 FOR NEXT WEEK, A MOTION TO PUT ON THE BOARD AGENDA THE ISSUE
21 OF I.H.S.S. HEALTHCARE FOR NEXT WEEK. AS WE'RE GOING TO COME
22 BACK, BUT WE NEED TO ADJOURN TO GO INTO CLOSED SESSION FOR
23 JUST A MOMENT.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH:** ALSO, I HAD, FOR -- I MOVE THAT THE --
2 CURRENTLY WITH THE DEPARTMENT OF CHILDREN AND FAMILY SERVICES,
3 THERE IS NO INSURANCE POLICY TO PAY A FOSTER PARENT WHEN A
4 FOSTER YOUTH HAS DAMAGED OR STOLEN PROPERTY IN THEIR HOMES,
5 AND I WOULD MOVE THAT THE BOARD DIRECT THE DEPARTMENT OF
6 CHILDREN AND FAMILY SERVICES WITH COUNTY COUNSEL AND THE
7 C.A.O., TO REPORT BACK IN 30 DAYS WITH A PLAN THAT WOULD
8 COMPENSATE FOSTER PARENTS WHEN THERE IS SUCH DAMAGE TO THEIR
9 PROPERTY.

10

11 **SUP. BURKE, CHAIR:** FOR NEXT WEEK, THE TASK FORCE ISSUE. ALL
12 RIGHT.

13

14 **SUP. ANTONOVICH:** THAT'S A REPORT BACK IN 30 DAYS.

15

16 **SUP. BURKE, CHAIR:** ALL RIGHT, A REPORT BACK. AND I'M GOING TO
17 HAVE ON FOR NEXT WEEK A TASKFORCE FOR MARTIN LUTHER KING
18 HOSPITAL AND MEDICAL SCHOOL, FOR US TO HAVE A HIGH LEVEL
19 TASKFORCE TO ASSIST US IN REVIEWING ALL THE IMPLICATIONS OF
20 SOME OF THE ACCREDITATION ISSUES THAT ARE BEING FACED, THEY'RE
21 BEING REVIEWED TODAY BY THE ACCREDITING ASSOCIATION. THEY WILL
22 BE THERE TODAY, AND IT WILL BE A WHILE BEFORE THE REPORT COMES
23 BACK, BUT I'M GOING TO BE PUTTING ON FOR NEXT WEEK THE REQUEST
24 TO APPOINT A TASKFORCE. I'LL GET THE WORDING OF THE MOTION OUT
25 TO EVERYONE.



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1

2 **CLERK VARONA-LUKENS:** CLOSED SESSION.

3

4 **SUP. BURKE, CHAIR:** WE'RE GOING INTO CLOSED -- WE'RE GOING TO
5 COME BACK, THOUGH.

6

7 **CLERK VARONA-LUKENS:** OKAY. IN ACCORDANCE WITH BROWN ACT
8 REQUIREMENTS, NOTICE IS HEREBY GIVEN THAT THE BOARD OF
9 SUPERVISORS WILL CONVENE IN CLOSED SESSION TO DISCUSS ITEMS
10 CS-1, CS-2, AND CS-3, CONFERENCES WITH LEGAL COUNSEL REGARDING
11 EXISTING LITIGATION, ITEM CS-5, CONFERENCE WITH LEGAL COUNSEL
12 REGARDING SIGNIFICANT EXPOSURE TO LITIGATION, ONE CASE. ITEM
13 CS-6, CONFERENCE WITH LABOR NEGOTIATORS, CHIEF ADMINISTRATIVE
14 OFFICER DAVID E. JANSSEN AND DESIGNATED STAFF. ITEM CS-7,
15 CONFERENCE WITH LEGAL COUNSEL REGARDING INITIATION OF
16 LITIGATION, ONE CASE, AND AGENDA NUMBER 44, CONFERENCE WITH
17 LEGAL COUNSEL REGARDING EXISTING LITIGATION RELATING TO DAVID
18 AND EUNICE AUNER VERSUS THE COUNTY OF LOS ANGELES, AS
19 INDICATED ON THE POSTED AGENDA.

20

21 **SUP. BURKE, CHAIR:** OKAY. WE'RE GOING TO GO -- MIKE, CAN YOU
22 STAY FOR A FEW MINUTES? WE'RE RECESSING. MIKE, CAN YOU STAY
23 FOR JUST A FEW MINUTES?

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH:** PROBABLY JUST ABOUT FIVE MINUTES 'CAUSE THE
2 FUNERAL -- (BRIEF RECESS)

3

4 **SUP. BURKE, CHAIR:** GLORIA, HERE'S THE E-MAIL, I'LL SEND IT TO
5 YOU, WANT ME TO SEND IT TO YOU?

6

7 **SUP. MOLINA:** PLEASE. AND MADAM CHAIR I WANTED TO HAVE AN
8 OPPORTUNITY TO ASK CONNIE MCCORMICK TO COME AND JOIN US. WE
9 ALL KNOW THAT WE HAVE AN ELECTION THAT SHE IS PREPARING FOR,
10 IT'S GOING TO COST US AN AWFUL LOT OF MONEY BUT SHE'S TRYING
11 TO GET AS MUCH OF IT READY AND ON TIME. I UNDERSTAND YOU HAVE
12 WORKING -- PEOPLE WORKING SEVEN DAYS A WEEK IN ORDER TO GET
13 EVERYTHING COMPLETED AND HOPEFULLY THAT'LL GO SMOOTHLY,
14 ALTHOUGH WE DON'T KNOW THERE'S JUST SO MANY UNKNOWNNS OUT
15 THERE. BUT ONE OF THE THINGS THAT HAS BEEN A CONCERN TO US IS
16 OF COURSE THE ISSUE OF THE CONSOLIDATED POLLING AND FROM THE
17 PRECINCTS -- POLLING PLACES. AND THAT HAS BEEN A CONCERN TO AN
18 AWFUL LOT OF PEOPLE BUT WE CAN'T DO ANYTHING BUT TO SAY THIS
19 IS SOMETHING WE NEED TO DO. IT MAKES SENSE, IT'S PRACTICAL.
20 BUT AT THE SAME TIME PEOPLE OUT THERE ARE GOING TO BE SHOCKED
21 AND SURPRISED. AND SO DO YOU WANT TO TELL US, WE -- I'VE PUT
22 TOGETHER THIS MOTION SO THAT WE CAN FACILITATE THAT PROCESS
23 AND MAKE IT EASIER BUT PLEASE TELL US WHERE YOU'RE AT ON IT, I
24 THINK IT'D BE HELPFUL.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **CONNIE MCCORMICK:** I APPRECIATE THAT, SUPERVISOR, BECAUSE I
2 TOTALLY AGREE WITH YOU. ANY TIME PEOPLE ARE -- VOTERS ARE
3 CREATURES OF HABITS, LIKE ALL OF US ARE, AND WE WANT TO MAKE
4 SURE THAT THE VOTER CAN FIND THEIR POLLING PLACE, NO MATTER
5 WHETHER THEY LOOK AT THEIR SAMPLE BALLOT OR NOT. TO BEGIN WITH
6 THE SAMPLE BALLOTS, WHICH MORE THAN HALF OF THEM ARE IN THE
7 MAIL NOW, HAVE BEEN RE-DESIGNED WITH A BIG NOTICE, "VOTER
8 ALERT, YOUR POLLING PLACE MAY HAVE CHANGED, CHECK THE BACK
9 COVER." AND WE'RE GETTING A LOT OF GOOD PUBLICITY ON THAT. BUT
10 THERE WILL BE VOTERS WHO DON'T CHECK THE BACK COVER AND THEY
11 MAY GO WHERE THEY ALWAYS WENT AND IT MAY NOT BE THE SAME. SO
12 WHAT WE'VE AGREED TO DO, AND WE'VE NEVER DONE THIS BEFORE BUT
13 WE THINK IT'S IMPORTANT, IS FOR ALL THE POLLING LOCATIONS LAST
14 NOVEMBER THAT ARE NOT BEING USED FOR THIS ELECTION, BECAUSE
15 THERE WERE 4,500 LAST NOVEMBER AND THIS TIME THERE'S 1,800,
16 WE'RE GOING TO POST THIS BIG SIGN AND A MAP, AND THE SIGN WILL
17 TELL VOTERS "THIS IS NOT A POLLING LOCATION FOR THIS ELECTION
18 SO WHAT DO I DO," AND IT TELLS THEM THEY CAN FIRST CHECK THE
19 BACK COVER OF THEIR SAMPLE BALLOT IF THEY HAVE IT WITH THEM,
20 IF THEY DON'T, IT TELLS THEM TO CHECK THE POSTED MAP, AND
21 THERE'LL BE A MAP OF THEIR IMMEDIATE AREA SHOWING THE FOUR OR
22 FIVE POLLING LOCATIONS IN THEIR AREA AND WHERE THE LOCATION IS
23 THIS TIME, OR CALL OUR NUMBER, VISIT OUR WEBSITE OR CALL YOUR
24 CITY CLERK. SO EVERY SINGLE LOCATION, SO THERE'S GOING TO BE
25 ABOUT 3,500 OF THESE THAT WILL BE POSTED. NOW CLEARLY WE DON'T



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1 HAVE THE STAFF TO GO OUT AND POST 3,500, SO THE COMPROMISE HAS
2 BEEN THAT WE WILL MAIL THESE TO ALL THE LOCATIONS THAT HELD
3 THE BALLOT LAST TIME, LAST NOVEMBER, AND ASK THEM TO PLEASE
4 POST IT. AND I THINK WE'RE GOING TO GET A LOT OF GOOD
5 COOPERATION WITH THIS BECAUSE WHEN YOU GET SOMETHING LIKE THIS
6 IN THE MAIL, MANY OF THE PLACES WE USED TO USE THAT WE'RE NOT
7 USING ARE RESIDENCES. AND PEOPLE WHEN THEY GET AND THEY KNOW
8 IT'S NOT THEIR POLLING LOCATION ANYMORE AND THEY KNOW THEIR
9 NEIGHBORS COME BY AND SAY WHERE IT IS, SO THEY'RE SEEKING
10 SOMETHING LIKE THIS. SOME OF THEM IN THE PAST HAVE DONE IT
11 ANYWAY JUST AS A SERVICE. BUT BY GETTING SOMETHING COLORFUL
12 AND BRIGHT IN THE MAIL, ASKING THEM TO POST IT, WE THINK THIS
13 WILL BE A REALLY BIG HELP. OF COURSE OUR WEBSITE IS UPDATED
14 EVERY HOUR IN TERMS OF POLL LOCATIONS DO CHANGE. THESE WILL BE
15 MAILED TEN DAYS OUT AND ROUTINELY WE GET SOME CANCELED BETWEEN
16 THE TEN DAYS OUT. THE WEBSITE, WWW.LAVOTE.NET IS ALWAYS
17 UPDATED IN TERMS OF DIRECTING VOTERS OF WHERE TO VOTE, IT'S
18 JUST A CLICK ON "WHERE DO I VOTE," TYPE IN YOUR ADDRESS AND UP
19 COMES YOUR POLLING LOCATION AND A MAP OF HOW TO GET THERE. SO
20 WE'RE HOPING THAT THIS'LL MAKE A BIG DIFFERENCE TO THE VOTER
21 AND IF YOU HAVE ANY OTHER QUESTIONS ON THAT?

22

23 **SUP. MOLINA:** CONNIE ON THIS ONE JUST SO THAT I UNDERSTAND, YOU
24 DID PUT THE VOTER ALERT ON THE FRONT?

25



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1 **CONNIE MCCORMICK:** YES, WE DID.

2

3 **SUP. MOLINA:** OKAY, SO THAT THEY UNDERSTAND. I MEAN ALL WE CAN
4 DO IS KEEP REMINDING THEM ON THERE.

5

6 **CONNIE MCCORMICK:** WE'RE ALSO ENCOURAGING VOTERS BECAUSE WE'RE
7 ALREADY SEEING, YESTERDAY WAS THE FIRST DAY OF ABSENTEE VOTING
8 AND WE HAD A RECORD, ALMOST A PRESIDENTIAL LEVEL OF FIRST DAY.
9 WE EXPECTED 3,000 TO 5,000 APPLICATIONS, WE HAD 17 THOUSAND.
10 WE ARE EXPECTING A HIGH TURNOUT AND WE WANTED TO GIVE VOTERS
11 THE OPTION OF VOTING BY MAIL OR VOTING AT THE TOUCH-SCREEN
12 EARLY LOCATIONS. SO ON THE FRONT COVER OF THAT SAMPLE BALLOT
13 THERE'S A PICTURE FOR THE FIRST TIME OF A TOUCH SCREEN
14 ALERTING VOTERS THAT THIS IS AN OPTION THIS TIME, AS IT HAS
15 BEEN THE LAST FEW ELECTIONS, AND SO VOTERS REALLY HAVE THREE
16 CHOICES IN OUR COUNTY, THEY CAN GO TO THEIR REGULAR POLLING
17 PLACE, VOTE ON A PUNCH CARD THAT THEY'VE BEEN USING FOR 35
18 YEARS AND IT'S FAMILIAR, OR THEY CAN TRY OUT THE NEW
19 ELECTRONIC VOTING AT ONE OF THE 12 LOCATIONS COUNTYWIDE, ANY
20 ONE THEY WANT TO GO TO, OR THEIR POLLING PLACE IS AS CLOSE AS
21 THEIR MAILBOX AND SOME PEOPLE SAY WELL MAYBE I DON'T WANT TO
22 GO THAT EXTRA HALF A MILE OR MILE, IT'S STILL IN THE
23 NEIGHBORHOOD, WHERE THE POLLING LOCATION IS, IT IS AS CLOSE AS
24 YOUR MAILBOX, TEAR OFF THE BACK COVER OF THE SAMPLE BALLOT,
25 APPLY FOR AN ABSENTEE AND WE'LL MAIL ONE RIGHT TO YOUR HOUSE.



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1

2 **SUP. MOLINA:** AND AGAIN, WE ARE GOING TO ALLOW PEOPLE THAT IF
3 THEY GO TO THE WRONG POLLING PLACE IF NOTHING ELSE THEY CAN
4 FILL -- THEY CAN TAKE A PROVISIONAL BALLOT.

5

6 **CONNIE MCCORMICK:** ABSOLUTELY.

7

8 **SUP. MOLINA:** MAKE THE PROVISIONS FOR THAT.

9

10 **CONNIE MCCORMICK:** AND WE'VE HAD -- WE HAVE RESTOCKED OUR --
11 EACH POLLING LOCATION WILL HAVE TRIPLE THE NUMBER THEY USUALLY
12 HAVE OF PROVISIONAL BALLOTS, SO WE'RE TOTALLY PREPARED FOR
13 THAT. WE'VE ENHANCED OUR TROUBLESHOOTER PROGRAM, WE'LL HAVE A
14 TROUBLESHOOTER FOR EVERY 10 TO 12 POLLS, WE'VE NEVER HAD A
15 TROUBLESHOOTER FOR MORE THAN MAYBE LIKE 60 POLLS SO WE'RE
16 GOING TO HAVE A LOT MORE PEOPLE ROAMING IN THE FIELD AND THEY
17 WILL ALL HAVE EXTRA SUPPLIES SO THAT IF THERE'S A SHORTAGE OF,
18 WE DON'T ANTICIPATE A SHORTAGE OF ANYTHING, BUT IF WE DO GET A
19 SHORTAGE OF PROVISIONAL ENVELOPES OR BALLOTS, WE WILL BE ABLE
20 TO SUPPLY THEM VERY QUICKLY.

21

22 **SUP. MOLINA:** ARE THESE NAMES GOING TO BE CHANGED AROUND AT ALL
23 OR THIS IS GOING TO BE THE NUMBER THAT THEY'LL STAY AT?

24



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1 **CONNIE MCCORMICK:** THERE'S 135 POTENTIAL REPLACEMENT CANDIDATES
2 FOR GOVERNOR, THEY ARE LISTED OVER SIX TO SEVEN PAGES IN THE
3 BALLOT. THE GOOD THING ABOUT THE PUNCH CARD SYSTEM IS THAT
4 EVEN THOUGH THE NAMES ARE SCRAMBLED ON THE BALLOT, THEY'RE NOT
5 ALPHABETICAL, THAT'S STATE LAW, SO IT'S KIND OF HARD TO FIND
6 YOUR CANDIDATE. ONCE YOU FIND YOUR CANDIDATE, AND WE'RE ASKING
7 VOTERS TO PLEASE TAKE THE TIME TO FIND YOUR CANDIDATE IN YOUR
8 SAMPLE BALLOT, CIRCLE IT AND GO TO THE POLLS WITH IT, THE
9 NUMBER OF THE CANDIDATE NEXT TO THE PUNCH POSITION IS
10 SEQUENTIAL, SO ONCE YOU KNOW WHAT YOUR NUMBER OF YOUR
11 CANDIDATE IS, FINDING IT WHEN YOU GET INTO THE VOTING BOOTH
12 WILL GO VERY RAPIDLY. THIS WILL NOT BE THE CASE IN COUNTIES
13 THAT ARE USING A SYSTEM -- A TOUCH SCREEN SYSTEM OR A OPTICAL
14 SCAN BALLOT. THEY DON'T HAVE ANY GUIDE TO FIND THEIR
15 CANDIDATE. I THINK IT'S GOING TO BE FASTER, QUICKER. THE SIX
16 COUNTIES THAT ARE USING PUNCH CARD FOR THIS ELECTION, IT'S 50%
17 OF THE VOTERS IN THE STATE ARE DOING IT, WE ALL GOT TOGETHER,
18 WE DESIGNED THE BALLOT EXACTLY ALIKE, WE USED THE SAME SIZED
19 PRINT, WE USED THE SAME WORDING. WE DIDN'T WANT A FLORIDA
20 SITUATION WHERE ONE COUNTY LAID IT OUT ONE WAY AND ANOTHER
21 COUNTY ANOTHER WAY. WE SAID LET'S ALL DO IT THE SAME AND ALL
22 AGREED TO DO IT THE SAME.

23
24 **SUP. MOLINA:** SO THE NUMBER IS THE SAME?



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1 **CONNIE MCCORMICK:** THE NUMBER ISN'T THE SAME BECAUSE IT ROTATES
2 BY ASSEMBLY DISTRICT. SO IN OUR COUNTY WE HAVE 26 ASSEMBLY
3 DISTRICTS, SO IN DIFFERENT PARTS OF THE COUNTY YOUR NUMBER
4 WON'T BE THE SAME. BUT THE LAYOUT, THE SIZE OF THE PRINT, THE
5 SIZE OF THE FIRST QUESTION, VOTE YES OR NO ON THE RECALL
6 MEASURE, WE MADE THAT LARGER THAN THE OTHER, WE ALL USED THE
7 EXACT SAME TYPEFACE --.

8

9 **SUP. MOLINA:** ARE YOU TELLING ME THAT THE NUMBER 93 HERE,
10 THAT'S ON THIS SAMPLE BALLOT MAY NOT BE THE SAME 93 THAT I
11 HAVE ON MINE.

12

13 **CONNIE MCCORMICK:** THAT'S CORRECT. THERE ARE 26 DIFFERENT --
14 AND WE CAN'T BY LAW DO THAT, THERE ARE 26 VARIETIES SO PEOPLE
15 NEED TO TAKE THEIR OWN SAMPLE BALLOT, NOT THEIR MOTHER'S FROM
16 ACROSS TOWN, BECAUSE IT WILL BE A DIFFERENT NUMBER. ONCE THEY
17 FIND THEIR OWN NUMBER THOUGH IT'LL BE THE SAME AS WHAT THEY
18 CONFRONT WHEN THEY GET TO THEIR POLLING LOCATION, AND IT IS A
19 WAY TO FIND WHO YOU WANT THROUGH SEVEN PAGES OF CANDIDATES. SO
20 WE FEEL THAT THROUGHOUT ALL OF OUR POLLING LOCATIONS WE WILL
21 HAVE EXTRA SAMPLE BALLOTS AND ANYONE WHO DOESN'T BRING THEIR
22 OWN, WE WILL BE HAVING A POLL WORKER WALK UP AND DOWN THE LINE
23 SAYING ANYBODY WANT TO HAVE ONE AND FIND YOUR CANDIDATE BEFORE
24 YOU VOTE SO THAT YOU WILL BE PREPARED AND WON'T TAKE MUCH TIME
25 IN THE VOTING BOOTH. THERE'S ONLY FOUR THINGS TO VOTE ON. THE



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1 YES-NO QUESTION, REPLACEMENT CANDIDATE AND TWO PROPOSITIONS,
2 NONE OF THEM ARE TIED TOGETHER, YOU CAN VOTE THEM
3 INDEPENDENTLY OR ALL OF THEM OR PART OF THEM OR WHATEVER YOU
4 WANT. BUT IT'S ONLY FOUR THINGS AND OUR VOTERS ARE USED TO
5 VOTING FOR A LOT MORE THAN FOUR THINGS SO WE DON'T THINK IT'S
6 GOING TO TAKE VERY LONG ONCE THEY'RE IN THE BOOTH PREPARED TO
7 VOTE. THAT'S OUR HOPE ANYWAY.

8

9 **SUP. BURKE, CHAIR:** ANY OTHER QUESTIONS?

10

11 **SUP. MOLINA:** WELL WE THANK YOU AND WISH YOU A LOT OF GOOD LUCK
12 OUT THERE.

13

14 **CONNIE MCCORMICK:** FOUR WEEKS FROM TODAY WE EXPECT IT'S GOING
15 TO BE --

16

17 **SUP. MOLINA:** IF YOU STILL NEED MORE POLL WORKERS HOPEFULLY
18 MORE COUNTY EMPLOYEES MIGHT CONSIDER VOLUNTEERING 'CAUSE
19 THERE'S STILL --

20

21 **CONNIE MCCORMICK:** WE HAVE 1,700 COUNTY EMPLOYEES ALREADY
22 SIGNED UP, WE'RE REALLY PLEASED WITH THAT, WE'RE ACTUALLY IN
23 VERY GOOD SHAPE. WE HAVE ALL OF OUR PRECINCT INSPECTORS LINED
24 UP, AND WE'RE ONLY MISSING ABOUT 2,000 OF OUR CLERKS AND WE
25 STILL HAVE SEVERAL WEEKS TO GET THAT DONE. SO WE'RE IN



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1 ACTUALLY VERY GOOD SHAPE RIGHT NOW. PEOPLE WANT TO WORK THIS
2 ELECTION. IT'S AN EXCITING ELECTION SO WE'RE NOT HAVING THE
3 CANCELLATIONS THAT WE NORMALLY GET.

4

5 **SUP. BURKE, CHAIR:** MOVED BY MOLINA.

6

7 **SUP. MOLINA:** THANK YOU.

8

9 **CONNIE MCCORMICK:** THANK YOU.

10

11 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, SO ORDERED. THAT ITEM
12 WAS APPROVED, THAT WAS ITEM 50-A. I ALREADY INTRODUCED AND
13 I'LL PASS OUT FOR NEXT WEEK THE -- A MOTION I HAVE ON THE HOME
14 HELP SUPPORTIVE SERVICES HEALTH CARE, I'LL PASS THAT OUT,
15 THAT'S FOR NEXT WEEK. AND ALSO A TASKFORCE FOR MARTIN LUTHER
16 KING HOSPITAL, FOR NEXT WEEK. ON PUBLIC COMMENT, WE HAVE BOB
17 WATTS AND RICHARD ROBINSON.

18

19 **BOB WATTS:** YES I'M BOB BUT I'D LIKE TO WAIT FOR MIKE AND DON
20 TO COME BACK.

21

22 **SUP. MOLINA:** YOU'LL HAVE TO WAIT 'TIL NEXT WEEK.

23

24 **SUP. BURKE, CHAIR:** ALL RIGHT NEXT WEEK WE'LL PUT YOU ON FOR --
25 RICHARD ROBINSON COME IN -- COME UP.



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1

2 **BOB WATTS:** AND IS MIKE COMING BACK?

3

4 **SUP. BURKE, CHAIR:** NO.

5

6 **BOB WATTS:** ALL RIGHT MAINLY I WANTED TO ADDRESS THE BOARD IN
7 FRONT OF COUNTY COUNSEL, AS IT'S A COUNTY COUNSEL ITEM.

8

9 **SUP. BURKE, CHAIR:** ALL RIGHT. IF YOU WISH TO SPEAK COME RIGHT
10 UP. IF YOU DON'T, THEN YOU CAN SPEAK NEXT WEEK.

11

12 **BOB WATTS:** I'LL TRY BOTH, I'LL DO A LITTLE TODAY.

13

14 **SUP. BURKE, CHAIR:** WELL THE ONLY THING IS ONCE YOU SPEAK IN
15 PUBLIC COMMENT, THEN IT'S 90 DAYS BEFORE YOU SPEAK AGAIN.

16

17 **BOB WATTS:** THAT'S NOT ACCORDING TO THE BROWN ACT.

18

19 **SUP. BURKE, CHAIR:** THE COUNTY COUNSEL HAS REVIEWED THE BROWN
20 ACT AND THOSE ARE OUR RULES, AND IF YOU WISH TO --.

21

22 **BOB WATTS:** I HAVE A COPY OF THE BROWN ACT RIGHT HERE.

23

24 **SUP. BURKE, CHAIR:** ALL RIGHT.

25



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The Los Angeles County Board of Supervisors**

1 **BOB WATTS:** THE TIME ALLOWED TO ADDRESS THE BOARD, WITH TIME
2 CONSTRAINTS OF COURSE, THAT'S REASONABLE, EVERY TIME THE BOARD
3 MEETS. WOULD YOU LIKE ME TO QUOTE THAT TO YOU?

4

5 **SUP. BURKE, CHAIR:** NO, YOU DON'T NEED TO READ IT TO US, WE'VE
6 HAD THE -- WOULD THE COUNTY COUNSEL PLEASE ADDRESS THAT ISSUE?
7 [INAUDIBLE]

8

9 **SUP. BURKE, CHAIR:** OKAY, SOMEONE WILL MEET WITH YOU, MR.
10 ROBINSON GO FORWARD.

11

12 **RICHARD ROBINSON:** MADAM CHAIRWOMAN, MEMBERS, RICHARD ROBINSON.
13 IN 1996, FORMER GOVERNOR PETE WILSON DEREGULATED CALIFORNIA'S
14 ELECTRICITY INDUSTRY. AS A RESULT PG&E WENT BROKE. MA'AM, THE
15 DOMINO EFFECT UPON THE STATE'S OTHER UTILITIES SEVERAL YEARS
16 LATER IS WELL KNOWN. IT IS THE ADMINISTRATIVE CAPABILITIES OF
17 GOVERNOR DAVIS WHICH KEPT CASCADING POWER FAILURES FROM
18 INUNDATING CALIFORNIA. BECAUSE GOVERNOR DAVIS IS BEING BLAMED
19 FOR THE DEFICIT FORMER GOVERNOR WILSON CAUSED, I HOPE I CAN
20 CONVINCE YOU THAT THE COUNTY WILL BE MAKING A SERIOUS ERROR IF
21 IT LEGITIMIZES MR. SCHWARZENEGGER'S ANTI-MEXICAN PLATFORM OR
22 LIEUTENANT GOVERNOR BUSTAMANTE'S RACIST USE OF THE N-WORD.
23 THANK YOU.

24



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1 **SUP. BURKE, CHAIR:** ALL RIGHT, IF THE GENTLEMAN WANTS TO SPEAK.
2 IF NOT, THE MEETING IS GOING TO BE -- WE'RE ENTERTAINING A
3 MOTION TO ADJOURN.

4

5 **CLERK VARONA-LUKENS:** WE NEED TO READ THE RECOMMENDATIONS.

6

7 **SUP. BURKE, CHAIR:** ALL RIGHT, WILL THE COUNTY COUNSEL READ THE
8 -- BILL, COUNTY COUNSEL, YOU HAVE TO READ THE RECOMMENDATIONS.
9 IF HE WISHES TO SPEAK NOW HE CAN, IF NOT HE CAN WAIT 'TIL NEXT
10 WEEK.

11

12 **SUP. BURKE, CHAIR:** HE WANTS TO SPEAK TODAY? ALL RIGHT, COME
13 FORWARD.

14

15 **BOB WATTS:** BOB WATTS I'VE LIVED IN SOUTH BAY --

16

17 **SUP. BURKE, CHAIR:** OH I'M SORRY, HAVE A SEAT, I MOVE THAT WHEN
18 WE ADJOURN TODAY WE ADJOURN IN MEMORY OF MILTON GORDON, AND
19 HE'S SURVIVED BY HIS WIFE SANDRA. HE SERVED AS ONE OF OUR
20 COMMISSIONERS. I THINK HE WAS REAL ESTATE COMMISSIONER AS WELL
21 FOR THE STATE OF CALIFORNIA AND HE SERVES ON THE CALIFORNIA
22 FIFA BOARD. ALL MEMBERS. YES.

23

24 **BOB WATTS:** OKAY. BOB WATTS FOR OVER 30 YEARS I'VE BEEN A
25 MEMBER AND A RESIDENT OF SOUTH BAY, BEEF CITY'S AREA, UNTIL



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1 RECENTLY. SOME OF YOU, ESPECIALLY MIKE AND DON AND ZEV, MIGHT
2 REMEMBER WHEN I USED TO COME HERE A FEW YEARS AGO AND TALK
3 ABOUT MY LITTLE GIRL'S MISHANDLED CASE AT D.C.S. TODAY IT'S
4 SIMILAR BUT I WANT TO TALK TO THE BOARD BUT INDIRECTLY TO
5 COUNTY COUNSEL ABOUT A DEPUTY COUNTY COUNSEL D.C.C. MICHAEL
6 EISNER AND HER CRIMINAL ACTIVITIES IN FEDERAL COURT. THIS
7 ARTICLE APPEARED IN THE L.A. TIMES JULY 4TH, '02, ANITA BACH,
8 "SUPERVISORS FORCE OUT CHILD WELFARE DIRECTOR AFTER TWO
9 YEARS." WELL THANK GOD YOU HELPED US GET RID OF DEGREE, AFTER
10 A NINE YEAR BATTLE ME AND SOME OTHER FATHERS' RIGHTS GROUP
11 MEMBERS FINALLY GOT RID OF HIM, I GUESS SOME OF THE HENCHMEN
12 WERE IN PLACE. I NEVER MET WITH THIS WOMAN, EVEN THOUGH SHE'S
13 PRETTY ENOUGH, I WOULD'VE LIKED TO, HOWEVER I HAD NO CONTACT
14 WITH HER AT ALL. NOT THROUGH THE MAIL, ON THE PHONE, OR IN ANY
15 CAPACITY, BUT HER NAME APPEARED ON A T.R.O., MY CASE IN
16 FEDERAL COURT, T.R.O., ANITA BACH, ALONG WITH MS. MICHAEL
17 EISNER D.C.C. AND CHILDREN'S COURT, AND TOM MORRIS, HER CLIENT
18 THE WORKER. I DON'T KNOW WHY ANITA BACH'S NAME APPEARED ON MY
19 T.R.O. BUT I SUSPECT MICHAEL EISNER DIDN'T WANT ME COMING TO
20 ADDRESS MY POLITICIANS AT THE BOARD AND HER BOSS, COUNTY
21 COUNSEL, ABOUT HER ILLEGAL ACTIVITIES IN FEDERAL COURT. IN
22 THAT SHE LIED IN FEDERAL COURT WHILE ON THE STAND AS A WITNESS
23 AGAINST ME, AND I HAVE SOME FLIERS 'CAUSE I KNOW YOU PEOPLE
24 LIKE HARD COPY DOCUMENTS, I'D LIKE TO PASS OUT TO EACH MEMBER
25 AND COUNTY COUNSEL AND FOR THE RECORD. HERE'S TWO FOR, YES,



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1 THEY DO, SEE IF THAT'S SEVEN. SO IF THE BOARD WILL ALLOW ME A
2 REASONABLE LENGTH OF TIME I'LL MAKE THIS AS FAST AND PAINLESS
3 AS POSSIBLE, AND SO WE CAN GET THROUGH THIS, THE TWO
4 DOCUMENTS, YOU'LL NOTICE THAT I PREPARED TWO --

5

6 **SUP. BURKE, CHAIR:** YOU HAVE THREE MINUTES.

7

8 **BOB WATTS:** THAT'S NOT A REASONABLE LENGTH OF TIME MA'AM. BUT
9 I'LL DO THIS AS QUICKLY AND AS PAINLESSLY AS POSSIBLE, JUST SO
10 I WANT TO GUIDE COUNTY COUNSEL MAINLY --

11

12 **SUP. BURKE, CHAIR:** YOUR TIME IS STARTING, PLEASE START, PLEASE
13 GO ON AND START, MAKE YOUR PRESENTATION.

14

15 **BOB WATTS:** EXCUSE ME, BUT I COULD'VE SWORN I WAS TALKING, I
16 COULD FEEL MY LIPS MOVE.

17

18 **SUP. BURKE, CHAIR:** OKAY.

19

20 **BOB WATTS:** WELL LET ME GET THROUGH THIS IF YOU DON'T MIND MS.
21 BURKE.

22

23 **SUP. BURKE, CHAIR:** ALL RIGHT.

24



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1 **BOB WATTS:** I'VE WAITED A LONG TIME AND COST ME A LOT OF TIME
2 AND MONEY TO GET HERE, YOU'RE TAKING AWAY ALL MY PARKING
3 SPOTS. ANYWAY, THIS IS A -- DOES EVERYBODY HAVE A COPY? OKAY,
4 OH I'M SORRY, I PROBABLY HAVE SOME EXTRAS SINCE DON AND MIKE
5 AREN'T HERE. OKAY. THE FIRST ONE I WANT YOU TO NOTICE ON THE
6 FIRST PAGE, IT'S ON PLEADING PAPER, IT'S ONE PAGE ONLY, YOU
7 NOTICE IT'S ON BY MS. EISNER, DOWN AT THE BOTTOM IT'S BATE
8 STAMP, COUNTY COUNSEL KNOWS WHAT A BATE STAMP IS, IT APPEARED
9 IN THE MIDDLE OF MY DISCOVERY OF ABOUT 800 PAGES. THIS IS PAGE
10 441, ON PLEADING PAPER, ABOUT MY ADULT CRIMINAL HISTORY, SO-
11 CALLED. BUT IT'S ALL FABRICATED, IT JUST ISN'T TRUE. IF YOU'LL
12 LOOK ON 660-93 YOU'LL SEE WHERE SHE TALKS ABOUT THAT I WAS
13 CONVICTED FOR SPOUSAL ABUSE AND GIVEN 36 MONTHS PROBATION. IF
14 YOU'LL LOOK IN THE SECOND FLYER, WHICH IS A FEDERAL COURT
15 DOCUMENT, ON THE THIRD PAGE, WHICH IS PAGE 12, SAME DATE AND
16 CASE NUMBER, 660-93, AND BELIEVE ME THE FEDS GET INTO YOUR RAP
17 SHEET IN A VERY DETAILED MANNER, YOU'LL SEE THIS IS A 278.5,
18 WHICH IS A VIOLATION OF CUSTODY DECREE. A NOT GUILTY PLEA WAS
19 ENTERED IN THE CASE OF THIS MESS. THE SECOND THING THAT SHE
20 ERRONEOUSLY ADDED OR PUT ON MY RECORD WAS BATTERY, THAT I WAS
21 CONVICTED OF BATTERY, BUT THEN IN THE SAME BREATH SHE SAYS
22 THAT 242 PC BATTERY, I WAS ACQUITTED. ACQUITTED IS DIFFERENT
23 THAN CONVICTED. IF YOU'LL LOOK AT THE SECOND PAGE, WHICH IS A
24 TRANSCRIPT OF MY 422 PC, THE CRIME AWARD THAT I WAS FALSELY
25 ACCUSED OF BY TOM MORRIS, MY LITTLE GIRL'S WORKER AND HER



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1 ATTORNEY, COUNTY COUNSEL, MS. MICHAEL EISNER, YOU'LL SEE THAT
2 NOT ONLY DID SHE FABRICATE THE BATE STAMPED PAGE ON PLEADING
3 PAPER, SHE TESTIFIED TO IT IN FEDERAL COURT WHILE ON THE
4 WITNESS STAND IN FRONT OF FEDERAL COURT JUDGE --

5

6 **SUP. MOLINA:** SIR? SIR? SIR?

7

8 **BOB WATTS:** WHOSE TALKING?

9

10 **SUP. MOLINA:** I'M HERE.

11

12 **BOB WATTS:** YES.

13

14 **SUP. MOLINA:** LET'S SAY ALL OF THAT WHAT YOU SAID IS TRUE. WHAT
15 DO YOU THINK WE COULD DO ABOUT IT?

16

17 **BOB WATTS:** WELL, LET ME JUST FINISH THIS ONE SENTENCE.

18

19 **SUP. MOLINA:** NO. I ASKED YOU A QUESTION, 'CAUSE YOUR TIME IS
20 UP.

21

22 **BOB WATTS:** I'M TALKING TO COUNTY COUNSEL RIGHT NOW, WHAT I
23 WANT TO GUIDE HIM -- WHAT I WANT TO GUIDE HIM TO --

24



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1 **SUP. MOLINA:** I ASKED A QUESTION. I'M ASKING -- SIR, YOUR TIME
2 IS UP AND I'M ASKING YOU A QUESTION,

3

4 **BOB WATTS:** WHAT I WOULD LIKE TO DO --

5

6 **SUP. MOLINA:** THANK YOU.

7

8 **BOB WATTS:** SINCE THIS IS TIED INTO MY CHILDREN'S COURT CASE
9 AND IT TOOK AWAY MY FREEDOM FOR OVER TWO YEARS, WHICH IS WHY
10 YOU HAVEN'T SEEN ME HERE TALKING ABOUT MY MISHANDLED CASE AT
11 D.C.S., IF COUNTY COUNSEL DOESN'T TERMINATE THIS WOMAN'S JOB,
12 I'M CONSIDERING BRINGING CIVIL, FEDERAL ACTION AGAINST COUNTY
13 COUNSEL, HIS DEPARTMENT AND THE COUNTY OF L.A.

14

15 **SUP. BURKE, CHAIR:** ALL RIGHT. THANK YOU VERY MUCH, SIR. YOUR
16 TIME HAS EXPIRED.

17

18 **SUP. MOLINA:** THAT'S WHAT I WANTED TO KNOW. THANK YOU.

19

20 **SUP. BURKE, CHAIR:** THANK YOU.

21

22 **BOB WATTS:** OKAY.

23

24 **SUP. YAROSLAVSKY:** MOVE ADJOURNMENT.

25



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The Los Angeles County Board of Supervisors**

1 **SUP. BURKE, CHAIR:** ALL RIGHT, MOVED --

2

3 **BOB WATTS:** ARNOLD FOR GOVERNOR.

4

5 **SUP. BURKE, CHAIR:** SORRY, WE HAVE TO HAVE A CLOSED SESSION

6 READ --

7

8 **SUP. BOB WATTS:** THOSE ARE CRIMINAL ACTS SIR, AND SHE NEEDS TO

9 BE HELD ACCOUNTABLE TO THEM.

10

11 **COUNSEL PELLMAN:** WITH RESPECT TO ITEM CS-3, THE BOARD OF
12 SUPERVISORS VOTED TO APPROVE THE SETTLEMENT OF THE COUNTY OF
13 LOS ANGELES VERSUS COUNTY OF VENTURA, ET AL, RIVERSIDE
14 SUPERIOR COURT NUMBER RIC 390540 AND AHMANSON LAND COMPANY
15 VERSUS COUNTY OF LOS ANGELES ET AL, LOS ANGELES SUPERIOR COURT
16 CASE NUMBER BS 082459. IF THE AHMANSON RANCH PROPERTY IS
17 TRANSFERRED TO THE SANTA MONICA MOUNTAINS CONSERVANCY OR THE
18 MOUNTAIN'S RECREATION AND CONSERVATION AUTHORITY, SUBJECT TO
19 ADDITIONAL TERMS AND CONDITIONS. THE SETTLEMENT DOCUMENT WILL
20 BE MADE AVAILABLE UPON INQUIRY BY ANY INTERESTED PARTY AFTER
21 THE SETTLEMENT AGREEMENT HAS BEEN EXECUTED BY ALL PARTIES. THE
22 VOTE OF THE BOARD WAS UNANIMOUS. SUPERVISORS KNABE AND
23 ANTONOVICH WERE ABSENT. THE BOARD OF SUPERVISORS ALSO
24 CONTINUED ITEM 44, WHICH HAD BEEN IN CLOSED SESSION, MOVED TO
25 CLOSED SESSION, DURING THE OPEN SESSION, ITEM 44, WHICH WAS



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1 CONTINUED FOR ONE WEEK, IS THE CLAIMS BOARD RECOMMENDATIONS TO
2 AUTHORIZE SETTLEMENT IN THE CASE OF DAVID AND EUNICE AUNER, A-
3 U-N-E-R, VERSUS COUNTY OF LOS ANGELES, UNITED STATES DISTRICT
4 COURT CASE NUMBER CV 023238.

5

6 **SUP. BURKE, CHAIR:** THOSE -- WELL THAT WAS CONTINUED.

7

8 **COUNSEL PELLMAN:** THAT WAS CONTINUED FOR ONE WEEK. AND THAT
9 CONCLUDES THE REPORT.

10

11 **SUP. BURKE, CHAIR:** WE'RE ADJOURNED.

12

13

14

15

16

17

18

19

20

21

22

23

24

25



REPORT OF ACTION TAKEN IN

CLOSED SESSION ON SEPTEMBER 9, 2003

The following action is being reported as a result of the Board of Supervisors' Closed Session held today:

CS-3. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION

(Subdivision (a) of Governmental Code Section 54956.9)

County of Los Angeles v. County of Ventura, et al., Riverside Superior Court Case No. RIC 390540

Ahmanson Land Company v. County of Los Angeles. et al., Los Angeles Superior Court Case No. BS 082459

These lawsuits involve a challenge to the Ahmanson Ranch project by the County of Los Angeles against the County of



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1 **Ventura and the Ahmanson Ranch developer on**
2 **environmental and planning law grounds, and an action**
3 **brought by the Ahmanson Ranch developer against the**
4 **County to compel the County to issue an oak tree permit to**
5 **that developer.**

6
7 **Action Taken:**

8
9 **The Board approved settlement of the above cases if the**
10 **Ahmanson Ranch property is transferred to the Santa Monica**
11 **Mountains Conservancy or the Mountains Recreation and**
12 **Conservation Authority, subject to additional terms and conditions.**

13
14 **The settlement document will be made available upon inquiry of**
15 **any interested party after the settlement agreement has been**
16 **executed by all the parties.**

17
18 **The vote of the Board was unanimous with Supervisors Knabe and**
19 **Antonovich being absent.**



**The Meeting Transcript of
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1 Report of Action Taken in Closed Session

2 on September 9, 2003

3 Page 2

4

5

6 44. CONFERENCE WITH LEGAL COUNSEL – EXISTING

7 LITIGATION

8 (Subdivision (a) of Governmental Code Section 54956.9)

9

10 Los Angeles County Claims Board's recommendation to
11 authorize settlement of case entitled, David and Eunice Auner v.
12 County of Los Angeles, United States District Court Case No. CV
13 02-3238 GHK (PJWx), in amount of \$200,000; and instruct the
14 Auditor-Controller to draw a warrant to implement this settlement
15 from the Sheriff's Department's budget.

16

17 Action Taken:

18

19 Continued for one week to September 16, 2003.



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